

RECORDING REQUESTED BY

LOAN NO. 1-498384-7

WHEN RECORDED MAIL TO

UNOFFICIAL COPY
BOX 156

Name GREAT WESTERN MORTGAGE CORPORATION
Street Address P.O. BOX 1900
City & State NORTHRIDGE, CA 91328

93633786

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Original
Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated August 2, 1993 executed by THOMAS G. RUSSO VICTORIA M. RUSSO

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded AUG 11 1993

93633785

of the Official Records in the County RECORDER'S Office of ILLINOIS

COOK,

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

ATTITLE COMPANY
377 E. Sutherland Rd., Suite 100
Lombard, Illinois 60148

DEPT-01 RECORDING \$23.00
T0000 TRAN 3115 08/11/93 13:53:00
70789 * -93-633786
COOK COUNTY RECORDER

2534 S MONTICELLO PLACE, WESTCHESTER, IL 60154
PIN/TAX ID#: 15-30-202-008;15-30-202-073

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated August 9, 1993

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

BY Pat Rynne
PAT RYNNNE
ASSISTANT SECRETARY

By Ray Rissmann
RAY RISSMANN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DUPAGE

ss.

On this 3rd day of August, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY RISSMANN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Leslie J. Larsen DuPage, Il.
Notary Public in and for said County and State

Leslie J. Larsen DuPage, Il.

Name (Typed or Printed)

" OFFICIAL SEAL "
LESLIE J. LARSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

(This area for official notarial seal)

UNOFFICIAL COPY

RECORDED

INDEXED

RECORDED

Property of Cook County Clerk's Office

RECORDED
INDEXED
PROPERTY

93832756

LOAN NUMBER: 1-498384-7

Original

SCHEDULE "A"

PARCEL 1: LOT 8 IN WESTCHESTER CLUB, BEING A SUBDIVISION IN PART OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER CLUB DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NO. 3393 RECORDED JUNE 29, 1988 AS DOCUMENT 88285339 AND AS SHOWN ON PLAT OF WESTCHESTER CLUB RECORDED MARCH 28, 1988 AS DOCUMENT 88125798 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NO. 8393 TO THOMAS G. RUSSO AND VICTORIA M. RUSSO, HIS WIFE, RECORDED SEPTEMBER 5, 1989 AS DOCUMENT 89413660, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 15-30-202-008 Parcel 1
15-30-202-073 Parcel 2

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Office of Cook County Clerk's Office

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