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RECORDING FEE \$ 69.00
DATE 11-28-93
COPIES 6

C. WHEREAS, acting pursuant to the provisions of Article XV of the Declaration, the Trustee intends to add to the Declaration (i) certain improved real property as shown on the survey attached hereto as Exhibit "A" which

condominium; and that;

B. WHEREAS, pursuant to Article XV of said Declaration, the Trustee reserved the right and option to add certain additional property the

Condominium Property Act (the "Act"); and that;

Trustee submitted certain real estate (the "Property") more particularly described in Exhibit "B" of the Declaration to the provisions of the Illinois County, Illinois on September 20, 1989, as Document No. 89444644, the (The "Declaration") recorded in the office of the Recorder of Deeds of Cook Ownership for the Arlington Grove Townhouse Condominiums, as amended,

A. WHEREAS, by that certain Declaration of Condominium

COOK COUNTY RECORDER

WITNESSETH THAT:

155555 TRAN 8409 08/11/93 12:54:00

DEPT-01 RECORDING

\$69.50

the "Trustee").

This Fourth Amendment to the Declaration (as hereinafter defined) dated this 30th day of July, 1993 is made by Suburban National Bank of Palatine, as Trustee under Trust Agreement dated April 18, 1991 and known as Trust No. 5842, Successor in interest to First State Bank and Trust Company of Park Ridge, as Trustee under Trust Agreement dated October 10, 1986 and known as Trust No. 1700, the original declarant, (herein

FOURTH AMENDMENT TO THE
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR THE
ARLINGTON GROVE TOWNHOUSE CONDOMINIUMS

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SEE PLAT BOOKS

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FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE ARLINGTON GROVE TOWNHOUSE CONDOMINIUMS

This Fourth Amendment to the Declaration (as hereinafter defined) dated this 30th day of July, 1993 is made by Suburban National Bank of Palatine, as Trustee under Trust Agreement dated April 18, 1991 and known as Trust No. 5842, Successor in interest to First State Bank and Trust Company of Park Ridge, as Trustee under Trust Agreement dated October 10, 1986 and known as Trust No. 1700, the original declarant, (herein the "Trustee").

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#0236 # *-93-633020
COOK COUNTY RECORDER

WITNESSETH THAT:

A. WHEREAS, by that certain Declaration of Condominium

Ownership for the Arlington Grove Townhouse Condominiums, as amended, (The "Declaration") recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 20, 1989, as Document No. 89444644, the Trustee submitted certain real estate (the "Property") more particularly described in Exhibit "B" of the Declaration to the provisions of the Illinois Condominium Property Act (the "Act"); and that;

B. WHEREAS, pursuant to Article XV of said Declaration, the Trustee reserved the right and option to add certain additional property the condominium; and that;

C. WHEREAS, acting pursuant to the provisions of Article XV of the Declaration, the Trustee intends to add to the Declaration (i) certain improved real property as shown on the survey attached hereto as Exhibit "A" which

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DATE 8-11-93 COPIES 6
OK [Signature]

PLEASE
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WITH
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Includes "Building 300"; and (ii) the private road, islands, parking spaces and common areas therein depicted; and that,

NOW, THEREFORE, the Trustee, as the title holder of the property described in Exhibit "A", does hereby submit said real property to the terms and conditions of the Declaration as follows:

1. That the property identified in Exhibit "A" is hereby added to the Property (as defined in the Declaration) and is hereby submitted to the provisions of the Act as part of the Condominium in accordance with, and shall deemed to be governed in all respects by, the terms and provisions of the Declaration.

2. That Exhibit "A" of the Declaration, as amended, setting forth the Plat of Survey of the Real Estate which has been submitted to the Act, is hereby amended by adding the survey attached hereto as Exhibit "A".

3. That Exhibit "C" of the Declaration, as amended, setting forth the Percentage of Interest of each of the Units in the Common Elements and the approximate square footage of the units area is hereby amended in its entirety to read as set forth in Exhibit "C" of this Amendment which is hereby substituted in its place.

4. That the additional Common Elements, if any, contained in the property which has been added by this Amendment are hereby granted and conveyed to the grantees of all Units, including the grantees of Units heretofore conveyed, all as set forth in the Declaration, as amended.

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5. That except as expressly set forth herein, the Declaration, as amended, shall remain in full force and effect in accordance with its term.

IN WITNESS WHEREOF, the said Suburban National Bank of Palatine, as Trustee aforesaid and not individually, has caused its name to be signed to these presents by its SR. V.P. & Trust Officer, and attested by its TRUST OFFICER, this day of , 1993.

Suburban National Bank of Palatine.
as Trustee aforesaid, and not individually.

By: May E. Rooney
as its: SR. V.P. & Trust Officer

Attest: [Signature]
Title: TRUST OFFICER

This Document Prepared By:
Gloria E. Lunn
Lunn Limited
438 E. North Avenue
Bartlett, Illinois 60103

P.I.N. 03-18-416-010

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that before me on this day personally appeared JUDY E. BOONEY to me known to be the BR. V.P. & Trust Officer President and LINDA M. KEPNER, SECRETARY, respectively of Suburban National Bank of Palatine, the corporation that executed the foregoing instrument, and acknowledged that they executed the said instrument as the free and voluntary act and deed of said Bank for the purposes and uses therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said Bank.

Witness my hand and official seal this 6th day of August, 1993.



Janis Tison
Notary Public

Clerk's Office

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CONSENT OF MORTGAGE

Bank of Buffalo Grove, an Illinois banking corporation, as the holder of a certain mortgage or mortgages on the property described herein, hereby consents to the execution and recording of the Third Amendment to the Declaration, as herein defined, and agrees that said Mortgage is subject thereto and to the provisions of the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, Bank of Buffalo Grove has caused this instrument to be signed by its duly authorized officers on its behalf all done at Buffalo Grove, Illinois, this 5 day of August, 1993.

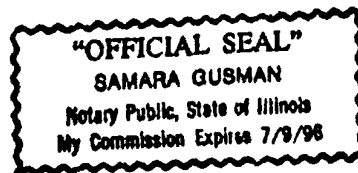
By: [Signature]
Title: VICE PRESIDENT

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, the undersigned, a notary public in and for said county, in the state aforesaid, do hereby certify that before me on this day personally appeared to me known to be the President of the BANK OF BUFFALO GROVE, the corporation that executed the foregoing instrument, and acknowledged that they executed the said instrument as the free and voluntary act and deed of said Bank for the purposes and uses therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said Bank.

Witness my hand and official seal this 5th day of August, 1993.

[Signature]
Notary Public



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EXHIBIT "A"

SURVEY

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EXHIBIT "B"

LEGAL DESCRIPTION

PARCEL D

OF THAT PART OF LOT 8 IN ARLINGTON GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17 LYING SOUTH OF THE CENTERLINE OF RAND ROAD, AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 18 LYING SOUTH OF THE CENTERLINE OF RAND ROAD, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29 1987, AS DOCUMENT 87677623, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN SAID ARLINGTON GROVE SUBDIVISION; THENCE NORTH 0 DEGREES 04 MINUTES 24 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, 125.0 FEET TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE NORTH 48 DEGREES 42 MINUTES 43 SECONDS EAST, 24.04 FEET; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 23.51 FEET, AN ARC LENGTH OF 36.90 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 35 SECONDS EAST, 179.63 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH 89 DEGREES 48 MINUTES 46 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 8, 137.78 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

2121 - 2127 JUNIPER LANE ARLINGTON HEIGHTS.

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EXHIBIT "C"

UNIT / STREET NAME	BUILDING NUMBER	UNIT AREA (sq. ft)	Percentage of Ownership in Common Elements
2052 Juniper lane	600	2,117	4.30
2056 Juniper lane	600	1,931	3.92
2060 Juniper lane	600	2,057	4.17
2064 Juniper lane	600	2,385	4.84
2072 Juniper lane	700	2,313	4.69
2076 Juniper lane	700	1,635	3.32
2080 Juniper lane	700	1,635	3.32
2084 Juniper lane	700	2,037	4.13
2108 Juniper lane	800	2,313	4.69
2112 Juniper lane	800	1,635	3.32
2116 Juniper lane	800	1,635	3.32
2120 Juniper lane	800	1,786	3.62
2124 Juniper lane	800	2,037	4.13
2131 Juniper lane	200	2,075	4.21
2133 Juniper lane	200	1,982	4.02
2135 Juniper lane	200	2,126	4.31
2137 Juniper lane	200	1,827	3.71
2141 Juniper lane	100	2,037	4.13
2143 Juniper lane	100	1,635	3.32
2145 Juniper lane	100	1,786	3.62
2147 Juniper lane	100	2,313	4.69
2127 Juniper lane	300	1,839	3.73
2125 Juniper lane	300	2,081	4.22
2123 Juniper lane	300	1,960	3.98
2121 Juniper lane	300	2,106	4.27
TOTALS		49,283	100.00

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