

# UNOFFICIAL COPY

93633279

ILLINOIS  
RELEASE DEED  
Loan No.: 512929-1  
PIF: 07-02-91

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: MICHAEL G. MAZA AND LISA M. MAZA, HIS WIFE

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC# 91429544, DATE 8-14-91

Address of Property: 415 S Emerson  
Mt. Prospect IL 60056

Tax ID No.: 08-12-304-008

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 1197 08/11/93 11:30:00  
#6313 # \*-93-633279  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: JULY 14, 1993

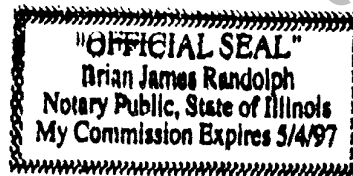
HOUSEHOLD BANK, F.S.B.

  
SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

On JULY 14, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczyński, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this JULY 14, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Michael G Maza  
415 S Emerson  
Mt Prospect

IL 60056

IL505  
PT2

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23.50

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Property of Cook County Clerk's Office

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Loan No.: 512929-1

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PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE WESTERLY 379.4 FEET OF THE EAST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR PUBLIC ROAD), IN COOK COUNTY, ILLINOIS.

LG001  
PT2

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