

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93633356

RELEASE OF MORTGAGE

Loan No. 01-44403-02

CM

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, formerly known as Cragin Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Stanislaw Marszalek and Krystyna Marszalek, husband and wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88426269 to the premises therein described to-wit:

LOT 22 IN FRANKLIN MANOR BEING A SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 66 FEET THEREOF) OF THE NORTH 40 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 3038 PRAIRIE, FRANKLIN PARK, ILLINOIS 60131.

12-29-208-013



DEPT-01 RECORDING \$23.00
TS1111 TRAM 1197 08/11/93 13:05:00
#6396 # *93-633356

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of July 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93633356

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

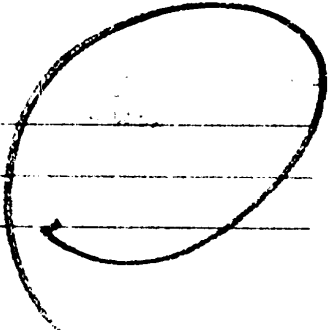
[Signature] Notary Public 23.00

THIS INSTRUMENT WAS PREPARED BY

Richard J. Jahns
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to: _____



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Permanent index number: 12-29-208-013-0000
Commonly known as: 3038 Prairie,
Franklin Park, IL 60131

UNOFFICIAL COPY

[Faint, illegible text]

Property of Cook County Clerk's Office

[Faint, illegible text]

UNOFFICIAL COPY

Satisfaction of Mortgage

LOAN # 0702431
#1351341C

Know All Men By These Presents, That FORTUNE BANK a Savings Bank, a corporation under the

laws of United States, holder of a certain mortgage given by:

Peter H Baldacci and Kimberly J Baldacci, his wife, as joint tenants

to *American bearing date the
Home Finance Inc

8th day of September, A. D. 19 92, recorded in

O. R. Book 92715307 page in the office of the Clerk of the Circuit Court of

Cook County, IL; given to secure the sum of _____

Ninety Two Thousand and no/100----- Dollars,

evidenced by the not described therein, upon the following described property, situate, lying and being in
Cook County, IL to wit:

Lot 19 in Green Acres III, being a subdivision of part of the
South East Quarter (1/4) of the South East Quarter (1/4)
of section 22 and part of the North East Quarter (1/4) of
the North East Quarter (1/4) of Section 27, all in township
36 North, Range 12 East of the third principal meridian
in cook County Illinois

27-27-201-026-0000

DEPT 01 RECORDING \$27.00
: T#1111 TRAN 1197 08/11/93 13:05:00
: #6397 # -93-633357
: COOK COUNTY RECORDER

*Assigned to Fortune Bank on Sept 25, 1992 doc no 92715306

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby
directs the Clerk of the said Circuit Court to cancel the same of record:

Witness the signature and seal of said corporation, by its Assistant Vice President

this 20th day of July, A. D. 19 93

92633357

Signed, Sealed and Delivered in Presence of:

FORTUNE BANK S/k/a FOR FINE SAVINGS BANK

(Seal)

Anne C Girard
Michelle Mack

By Carla M Patrick
Assistant Vice President

State of Florida,
County of Pinellas }

I HEREBY CERTIFY, That on this date the 20th day of July, 19 93,
personally appeared before me an officer duly authorized to administer oaths and take acknowledgments,
Carla M Patrick, Assistant Vice President

of Fortune Bank, a corporation, known to me to be the person whose name is subscribed to the within document and acknowl-
edged before me that she freely executed the same for the purposes therein expressed as the act and deed of said
corporation. s he is personally known to me or has produced N/A as
identification and ~~did~~ (did not) take an oath.

WITNESS my hand and seal

Rebekah C McGlothlin
Notary Public, State of Florida
Rebekah C McGlothlin

My commission expires:



REBEKAH C. MCGLOTHLIN
MY COMMISSION # CG 220766 EXPIRES
August 10, 1998
BONDED THRU TRU FARM INSURANCE, INC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

001154
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UNOFFICIAL COPY

Loan No. 3069881
ILLINOIS COOK County

93633358

9/35/17600

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 03/25/92
March 25, 1992, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 92214805
in Book -- of Mortgages, at Page -- executed by
KENNETH R. COX, AN UNMARRIED MAN
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
and was rerecorded in DOCUMENT 92935259, DATED 12/11/92
is fully paid and satisfied: and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

LOTS 3, 4, 5 AND 6 IN BLOCK 1 IN OWNER'S SUBDIVISION OF THE EAST 842.49 FEET
OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH-EAST QUARTER
(1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS. (29-03-315-052 & 053 & 054 & 055)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on July 1, 1993.

The Prudential Home Mortgage Company, Inc.

By: *[Signature]*
Vice President J.R. CRANT

DEPT. OF RECORDING \$27.00
171111 TRAN 08/11/93 13:06:00
#6398 # *93-633358
COOK COUNTY RECORDER

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

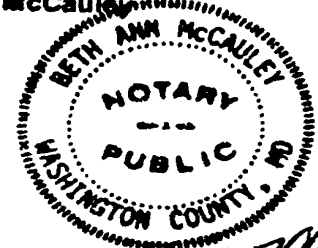
I, Beth Ann McCauley, a Notary Public in and for said County, in
the State aforesaid, do hereby certify that, J.R. CRANT,
personally known to me to be the Vice President of
The Prudential Home Mortgage Company, Inc., a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that he signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as his free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on July 1, 1993.

93633358
[Signature]
Beth Ann McCauley
Notary Public

Prepared by: *[Signature]*
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

My Commission Expires
March 20, 1995



[Signature]

UNOFFICIAL COPY

8/20/2011

Property of Cook County Clerk's Office



March 20, 2011

UNOFFICIAL COPY

93633359

51352855

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Book No. 20502B 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby demise, convey, release and quiet claim unto DONALD K. FRANTZ, JR. AND JUNE M. FRANTZ, HUSBAND AND WIFE

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91285097, to the premises therein described to-wit:

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING
T81111 TRAN 1197 08/11/93 13:04:00 \$23.00
#6399 # *-93-633359
COOK COUNTY RECORDER

Property Address: 4700 WEST SCHOOL, CHICAGO IL 60634
Instrument Index No: 120423010000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 22, 1993.

LASALLE TALMAN BANK, F.S.B.

By: *Debra Stricks*
Loan Servicing Officer

By: *Janice DeLo*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for Cook County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as a free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93633359

Given under my hand and notarial seal, the day and year first above written.

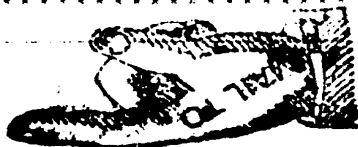
Sarah Heidkamp
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Wanda L. Rivola / T. Bakopoulos
LASALLE TALMAN HOME MORTGAGE CORPORATION
1441 North Herlihy Avenue
Northridge, Illinois 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's BOX No.



230

Said to:
MR. AND MRS. FRANTZ
4700 WEST SCHOOL
CHICAGO IL 60634

UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE EAST 33 FEET OF THE WEST 66 FEET OF LOT 79 IN ATKINSON'S
SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST
OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION
20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNER'S PARTITION
OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID IN CHICAGO,
IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Loan No. 90509
ILLINOIS COOK County

93633360

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corporation, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 09/23/88 September 23, 1988, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 88442342 in Book -- of Mortgages, at Page -- executed by VASILIJE SUBARIC AND VICTORIA SUBARIC, HUSBAND AND WIFE as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied; and

THEREFORE, Federal Home Loan Mortgage Corporation, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 55 IN CALLERO AND CATINO'S HANSON RIDGE SUBDIVISION, UNIT NO. 2 BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (09-24-331-015)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In witness whereof, the undersigned officer, on behalf of Federal Home Loan Mortgage Corporation, caused these presents to be subscribed as attorney-in-fact and affixed its corporate seal this July 1, 1993.

Prudential Home Mortgage Company, Inc.
as Attorney-in-Fact for
Federal Home Loan Mortgage Corporation

By:

Cindy L. McGovern Vice President

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

DEPT-01 RECORDING \$23.00
T#1111 TRAN 1197 08/11/93 13:06:00
#6400 # *-93-633360
COOK COUNTY RECORDER

On this July 1, 1993 before me, the undersigned officer, personally appeared Cindy L. McGovern as Vice President of Prudential Home Mortgage Company, Inc., known to me to be the person whose name is subscribed as attorney-in-fact for Federal Home Loan Mortgage Corporation, by virtue of that certain Power of Attorney dated June 17, 1991 recorded on July 2, 1991 at book 29 page 723 in the Land Records of Essex County State of New Jersey, and acknowledged that he executed the same as the act of his principal for the purposes contained herein.

In witness whereof, I have hereunto set my hand and affixed my official seal.

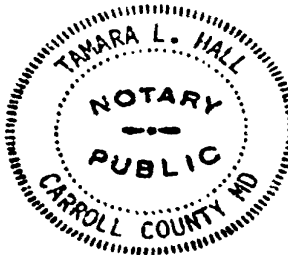
Tamara L. Hall

Tamara L. Hall Notary Public

Prepared by: Susan Main
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

23.00

93633360



My Commission Expires March 25, 1997

6/17/93 DEETS

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

93633361

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 211144 6

THE ABOVE SPACE FOR RECORDERS USE ONLY

SI/35582477

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby demise, Convey, Release and Quit Claim unto

MARILENA O. RAMOS AND ELVIN D. RAMOS, WIFE AND HUSBAND

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder/Registrar's office of COOK County, Illinois, as Document No. 95211711, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 10335 KENT STREET, WELLCHESTER, IL 60153
Permanent Index No: 17-21-07-048-0999

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 23, 1997

LASALLE TALMAN BANK, F.S.B.

Attest: *Sharon Shawon*
LEAD SERVISING OFFICER

By: *Wanda I. Rivera*
LEAD SERVISING OFFICER

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$23.50
T#1111 TRAM 1197 08/11/93 13:06:00
#6401 # -93-633361
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. USA. THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

93633361

Given under my hand and notarial seal, on this _____ day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAN BOJAN /C.LEDNIOWSKI
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60064

Wanda I. Rivera
NOTARY PUBLIC

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED FOR NO.



2300

MARILENA O. AND ELVIN D. RAMOS
10335 KENT ST.
WELLCHESTER, IL 60153

UNOFFICIAL COPY

PARCEL 1: LOT 52 IN BALTIS RESUBDIVISION OF LOTS 17, 18 AND 19, LOTS 52 TO 57 BOTH INCLUSIVE; LOTS 60 TO 79 BOTH INCLUSIVE; LOTS 82 TO 102 BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO THE FOLLOWING DESCRIBED PROPERTY: LOT 52 IN BALTIS RESUBDIVISION OF LOTS 17, 18 AND 19; LOTS 52 TO 57 BOTH INCLUSIVE; LOTS 60 TO 79 BOTH INCLUSIVE; LOTS 82 TO 102 BOTH INCLUSIVE; LOTS 201 TO 227 BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S 2ND CIVIC CENTER ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
93633361

UNOFFICIAL COPY

93633362

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/3664007/(WEST)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
INTERCOUNTY TITLE COMPANY OF IL, REF. S1348339
120 W. MADISON
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HELEN WEST AND GERTRUDE WEST, HUSBAND AND WIFE
Mortgagee: CAPITAL MORTGAGE FUNDING CORPORATION
Loan Amount: 106,000.00
Date Of Mortgage: 10-07-88
Date Of Recording: 10-05-88
Pin Number: 20-35-123-C21
Prop Addr: 8234 SOUTH ELLIS, CHICAGO, IL 60619
Doc/Instrument #: 88458706
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T\$1111 TRAM 1197 08/11/93 13:06:00
6402 # * -93-633362
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 19, 1993

**'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY**



Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT

Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

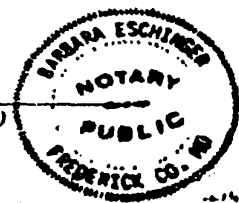
STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC



23.00



682/3664007/18

UNOFFICIAL COPY

5/11/2022

Property of Cook County Clerk's Office

