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1/10/2025

Property of Cook County Clerk's Office



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6823664007/18

93633362

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/3664007/(WEST)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
INTERCOUNTY TITLE COMPANY OF IL., REF. S1348339
120 W. MADISON
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **HELD WEST AND GERTRUDE WEST, HUSBAND AND WIFE**
Mortgagee: **CAPITAL MORTGAGE FUNDING CORPORATION**
Loan Amount: **105,000.00**
Date Of Mortgage: **10-03-88**
Date Of Recording: **10-06-88**
Pin Number: **20-35-123-021**
Prop Addr: **8234 SOUTH ELLIS, CHICAGO, IL 60619**
Doc/Instrument #: **88450706**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.00
T#1111 TRAM 1197 06/11/93 13:06:00
4402 * -93-633362
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 19, 1993

'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Ruth Gerstenberg
RUTH GERSTENBERG
VICE PRESIDENT
Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

93633362

On this JULY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)
NOTARY PUBLIC



23.00



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/3684007 (WEST)

ATTACHMENT "A"

LOT 190 (EXCEPT THE NORTH 5 FEET THEREOF) IN E.B. SHOGREN AND COMPANY'S AVADON HIGHLANDS, BEING A RESUBDIVISION OF CERTAIN LOTS AND CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORD BOOK 58 OF PLATS PAGE 34, AS DOCUMENT NO. 6751069, RECORDED MARCH 3, 1920, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-35-123-021
8234 SOUTH ELLIS, CHICAGO, IL 60619

J=R012.190421

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