| 53005 | 54 | |
|-------|----|-----|
| Atty | 1 | Esc |

WILLIAMS NO FAFICIAL GOPY,

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRE | SENTS, that BANC | ONE MORTGAGE | CORPORATION | |
|---|-------------------------------------|---------------------------------------|--|--|
| as attorney-in-fact for BANK ONE | , EVANSTON N/ | K/A BANK ONE, C | HICAGO, NA pursuant | to a Power |
| of Attorney granted the 29th day | of <u>September</u> , 1 | 9 92 ,recorded in V | olume | Page |
| , Instrument Number | 92721544 | _ in the records of the | recorder of Cook | |
| County, Illinois | does hereby co | ertify that a certain MC | ORTGAGE DEED dated the | 30th |
| day of <u>March</u> , 19 <u>88</u> , in | the record of mortga | ges, Volume | Page | ************************************** |
| Instrument Number 88136575 | in the offic | e of the Recorder of | Cook | |
| County, Illinois | executed | by ROBERT EARL | WILLIAMS | |
| THELMA WILLIAMS | to BANK | r illinois bank one, chicago, | OF EVANSTON, N.A. | A., N/K/A |
| SEE ATTACHED LEGAL PROPERTY ADDRESS: 1777 C P.I. # 08-22-20(-)67-10 | RYSTAL TOWERS 47 | , MOUNT PROSPEC | CT, ILLINOIS 600 | 56 |
| Q _A | | | DEPT-01 RECORDING | \$27.0 |
| 9 | | | #6407 # #-93-8 COOK COUNTY RECORDED | 33367 |
| HAS BEEN FULLY PAID and SATISFI | ED, and the Recorder | r is authorized to disch | arge the same of record. | |
| IN TESTIMONY WHEREOF, th | e saic BANK ONE | , EVANSTON N/K/ | A BANK ONE, CHICA | AGO, NA |
| by BANC ONE MORTGAGE CORE | ORATION | , Attorney | in-fact has hereunto set it | ts hand |
| this 19th day of July , 19 | 93 · T | | | |
| Signed and Acknowledged in Presenc | e of | | 00.00 | > |
| | BANC ONE M | IOP. FGAGE CORPOR. //ttc/rney-in-fact | ATION 936 | 33367 |
| | | | | |
| | | By: KIM D. GREA VICE PRESID | | |
| | |) and | 3016 | |
| | | | AY / | |
| COR PROTECTION OF OWNER THE | DECEMBER ON ALL DI | | TCK PRESIDENT | ~~~ |
| FOR PROTECTION OF OWNER, THIS TITLES IN WHOSE OFFICE THE MORT | GAGE OR DEED OF | TRUST WAS FILED. | CORDER OR THE REGIS | TRAR OF |
| THE STATE OF INDIANA |))SS: | | O_{∞} | |
| MARION COL | JNTY 135: | | | and |
| Before me, a notary public, in BANK ONE, EVANSTON N/K/A | | | ne above named. | de |
| by BANC ONE MORTGAGE CORE | ORATION | | | |
| Attorney-in-fact, by KIM D. GREAV | ES | its VICE PRES | DENT | |
| and by JANET A. RAY | | s ASSISTANT VI | | |
| who acknowledged that they did sign t | | | | of said |
| Corporation, and the free act and deed Whereof I hereur | | • | | 1993. |
| 747 101 11111 | A. LESTER State of Indiana | 2:0 (1 | | , , , , , , , , , , , , , , , , , , , |
| County | of Marion ires February 11, 1997 | TRINA A. LESTER | No | tery Public |
| This instrument prepared by: BANC Hilda | ONE MORTGAGE | CORPORATION | | |
| AFTER RECORDING MAIL TO: | f Specialist | Will be | | |
| WILLIAMS ROBERT EARL | | | | |
| 1777 CRYSTAL TOWERS | | | N 67 | |
| MOUNT PROSPECT, IL 60056 | | | | IL POA |

IL_POA

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Unit No. 508, In the Crystal Towers Condominium Building "D" as delineated on a survey of the following described real estate:

Part of Lot 1 in Crystal Towers Condominium Development, being a consolidation of Lot "A" and Outl "B" of Tally Ho Apartments, A Development of part of the North East 1/4 of the North East 1/4 of Section 22. Township 41 North Range 11 East of the Third Principal Meridian, In Cook County, Illinois.

Which Survey is attached as exhibit "B" to the Declaration of Condominium recorded as Document No. 25214283, together with its. , undivided percentage interest in the common elements.

17.
0. 08
COOK COUNTY CLOTH'S OFFICE PROPERTY ADDRESS: 1777 CRYSTAL TOWERS, MOUNT PROSPECT, ILLINOIS 60056 PERMANENT INDEX NO. 08-22-203-067-1047

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