

UNOFFICIAL COPY

Loan No. 8437600 07/16/93 SANG K KIM

93633385

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder DEPT-01 RECORDING

KNOW ALL MEN BY THESE PRESENTS, That whereas,

T#1111 TRAM 1197 08/11/93 13:12:00 \$23.
\$6427 # *93-633385
COOK COUNTY RECORDER

SANG K. KIM AND YOUNG HEE KIM, HIS WIFE.

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 05/29/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 06/25/92 and duly recorded in of the records in said office, at page , Reception Number 92-46165C did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this July 16, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

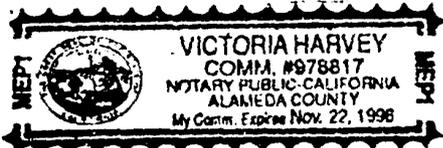
93633385

Angela Kerr
Angela Kerr, Vice President

David H. Brown
David H. Brown, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me July 16, 1993, by Angela Kerr, Vice President and David H. Brown as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: SANG K KIM
443 EAST LINCOLN
MOUNT PROSPECT IL 60056

Box # 1319
Copy # 2

Handwritten signature and initials.

PIN - 08-12227-019-1022

S/3559/570

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LOAN NO. 8437800

UNIT 443 IN LIONS PARK CONDOMINIUM AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JUNE, 1973 AS DOCUMENT NO. 2698574, TOGETHER WITH AN UNDIVIDED 2% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 TO 10, BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS 2 AND 4 IN GLEICH'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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