VAUSFIR 3 DE

THE STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

93634522

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS

, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS

CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

INDEPENDENCE ONE MORTGAGE CORPORATION

hereinafter called transferce, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferce the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles rac interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBIT DIESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain pronisions note executed by Michael D. Johnson, a single person

and payable to the order of Landmark Mortgage, Inc. in the sum of \$67,800.00

dated February 11 , 1993

and

bearing interest and due and payable in wonthly installments as therein provided.

Said note being secured by lien(s) of eren cate, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 30 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 31 IN BLOCK 2 IN CALUMET BUSINESS CENTER FIRST ADDITION A SUBDIVISION OF THE EAST 523.0 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. #23,50 COOK COUNTY RECORDER eachview lerrace

| | • | |
|---|---|---|
| EXECUTED, to be effective the eleventh | day of February 1993 | , |
| ATTEST: | Malone Mortgage Company By Sour Brown | 0,50 |
| | GLORIA BROWN, ASSISTANT | SECRETARY |
| THE STATE OF TEXAS COUNTY OF DALLAS | X X | -0 |
| Before me, the undersigned authority, on this ASSISTANT SECRETARY | day personally appearedGLO | RIA BROWN, |
| or Maione Mortgage Company | | , a corporation, knowr |
| to me to be the person whose name is subscribe executed the same for the purposes and considerate deed of said corporation. | ed to the foregoing instrument, and ackno- ion therein expressed, in the capacity therei | wledged to me thatho n stated and as the act and |
| GIVEN UNDER MY HAND AND SEAL OF OFFICE, T | THIS 18th DAY OF February | , 1993 |
| | Darla L. Cohe | と |
| | Notary Public - State of | |

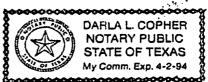
Printed Name of Notary:

RETURN TO:

My Commission Expires: Malone Mortgage Company 8214 Westchester Drive, Suite 606

Dallas, Texas AND TRANSFER OF LIEN - MULTISTATE

75225





DAKBERO EKATO

UNOFFICIAL COPY

SSELFACE

Property or Cook County Clerk's Office DEPT-01 \$23.50 T04444 TRAN 4523 08/11/93 16:22:00 \$6214 \$ \$-93-634522 COOK COUNTY RECORDER