

UNOFFICIAL COPY
ASSIGNMENT AND TRANSFER OF LIEN 3

93634523

THE STATE OF Illinois
COUNTY OF Cook

KNOW ALL MEN BY THESE PRESENTS:

93634523

That Malone Mortgage Company acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Federal Savings Bank, 2800 Cantrell Road, Ste. 500, Little Rock, AR 72202 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Gervaise Mangrum, a single person

and payable to the order of Landmark Mortgage, Inc. in the sum of \$90,750.00 dated February 18, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by lien(s) of even date, duly recorded in the real property records of Cook County, Illinois, and on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

LOT 21 IN BLOCK 1, IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93634523

Tax # 20-23-408-009
93179303
6831 South Harper St.
Chicago, Illinois 60649

EXECUTED, to be effective the eighteenth day of February, 1993.

ATTEST:

Malone Mortgage Company

By Gloria Brown
Gloria Brown, Assistant Secretary

THE STATE OF Texas X
COUNTY OF Dallas X

Before me, the undersigned authority, on this day personally appeared Gloria Brown, Assistant Secretary of Malone Mortgage Company, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 3rd DAY OF March, 1993.

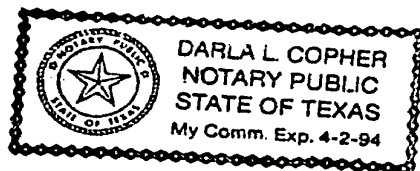
Darla L. Copher
Notary Public - State of _____
Printed Name of Notary: _____

RETURN TO:

My Commission Expires: _____

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, TX 75225

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ASSIGNMENT AND TRANSFER OF LIEN - MULTISTATE



2024

UNOFFICIAL COPY

08/11/93

RECORDED

Property of Cook County Clerk's Office

• DEPT-01 \$23.50
• T4444 TRAN 4523 08/11/93 16:23:00
• 6215 * -93-634523
• COOK COUNTY RECORDER

93081523

COOK COUNTY CLERK'S OFFICE
118 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001