KNOW ALL MEN BY THESE PRESENTS:

93639527

93634527 COUNTY OF Cook

That Landmark Mortgage, Inc. acting herein by and through its duly authorized officers, hereinafter called transferor, consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND CONSIDERATION, to it in hand paid by for and VALUABLE

Malone Mortgage Company hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

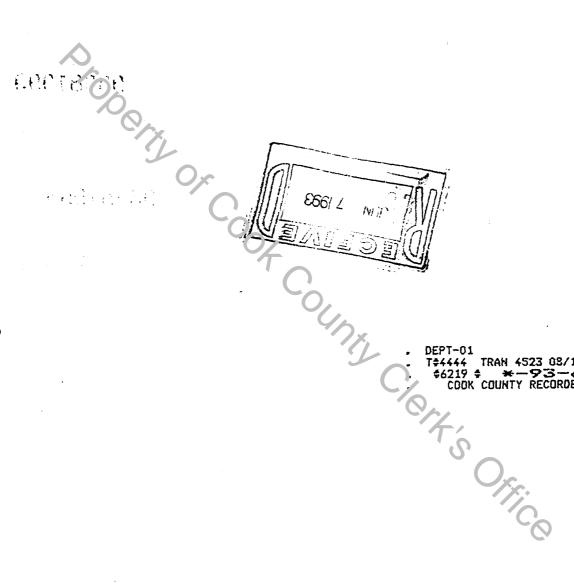
AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies. privileges, titles ar interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTECATS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: 93381999

One certain proruserry note executed b		DEPT-11 RECORD.T T-0011 TRAN 309	\$2 :05/20/93 10:59
Marylene Smith-Whitehead old Patricia L. Holt	, both single persons		73-381999
and payable to the order of Landmark Mortgage, Inc.	1 : .	COOR COOM I A	ECONDEN
in the sum of \$102,650.00 dat		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	and
bearing interest and due and payable in routhly		4.1.17	DOCUMENT NO.
Said note being secured by lien(s) of e en la Cook County, Illinois, and on the following des	ate, duly recorded in the real provided lot tract, or parcel of h	roperty records of	guited in Cook
County, Illinois to wit:	pareer or in	mo, if mg and come or	
LOT 33 IN BLOCK 4 IN SECOND ROSELAND	NEIGHTS SUBDIVISION OF T	THE EAST 2/3 OF THE	NORTHWEST
1/4 OF SECTION 10, TOWNSHIP 37 NORTH, R	ang e 14, east of the thir	D PRINCIPAL MERII	DIAN, IN COOK
COUNTY, ILLINOIS.	95305.Pm chicago,	airie Ave	
Prd: 25-10-102-030	chinago	TI InOlog	20 ts
Mhia desument is being we were	9 43		. •1
This document is being re-rec the executed date and the not	ary date.	purpose or co	riecoing
마리 (2011 1997 2013 1997 - 34 49 1			
ARCHOUGH (ACCOMPRE	( )		93381939
	9.	9.	9300
EXECUTED, to be effective the	13+2 ( /	74,	1993.
EXECUTED, to be effective the	day of Up	ru-	1990:
	Landmark Mortgage, Inc	. ~ _	. •
ATTEST:	A	/ Visc.	
	Ocia Glover, Presider	COTAL	
	<b>4 4 4</b>	C	
THE STATE OF	x		
COUNTY OF COOK	X	<i>l</i>	
Before me, this ### day of Open	, 19 <u>93</u> the undersi	gned authority, on this	my personally
appeared Ocia Glover, President			
of Landmark Mortgage, Inc., a corporation, knowinstrument, and acknowledged to me thathe ex	xecuted the same for the purpos	es and consideration th	erein expressed,
in the capacity therein stated and as the act and	deed of said corporation.		
GIVEN UNDER MY HAND AND SEAL OF C	OFFICE, this 914 day of	april	. 1993 .
OFFICIAL DEAL		<u>,                                    </u>	
OFFICIAL SEAL KIM M. KEATHIG	Notary Public - State of	VINOIS 1	
NOTARY PUBLIC STATE OF ILLINOIS PRY CONTRISSION EXP JULY 5,1985	Printed Name of Notary:	SOTION (	
RETURN TO:	My Commission Expires:	7/5/93	<del></del>
Malone Mortgage Company 8214 Westchester Drive, Suite 606	•	•	
Dallas, Texas 75225			
503214			
ASSIGNMENT AND TRANSFER OF LIEN - MI	ULTISTATE		

## **UNOFFICIAL COPY**



DEPT-01 \$23.50 T#4444 TRAN 4523 08/11/93 16#23:00 #6219 # \*-93-634527 COOK COUNTY RECORDER

Edgle ges