UNSFMINT OF PY 93634669

Centennial Mortgage Co. For value received, the undersigned, a Corporation organized and existing under and by virtue of the laws of the State of Illinois and authorized to do business in Illinois and having its principle office and place of business. City of Rosemont State of Lillinois Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Alliance Funding Company, a division of SUPERIOR BANK PRB the laws อีงไรกรียดลังอังโรโลย์สูติลร์เป็นอยู่ในสามารถเกิดเลื่องเรียก assingns, a certain mortgage dated the 4th day of August Document Number 93634665, to it, securing the payment of one promissory Thirteen Thousand Five Hundred and no/100's (US \$ 13.500.00), together with and the second of the second the said note and the inglebtedriess thereon, and all right, title and interest in and to the premises situated in the County of Cook and State of 111 inois, and described in said mortgage as follows: See Attached 157 legal description P.I.N. 12-11-121-031-1014 c/k/a 8547 W. Rascher, #C-2-8, Chicago, IL 60656 Which said mortgage is recorded in the office of the Recorder of Recorder of Deeds Cook County if the State of _________ Illinois hi witness whereof, the Assignor has caused this instrument to be executed in its name by its President and attested by its Vice President this 4th day of August 19 Coll. A HARTY NAME OF BANK William H SKUKIE OFFICE /09/93 0004 NCM 11:21 RECORDIN 4 23.00 MAILINGS 4 0.50 Attest 93634669 # 0004 HCM 11:21 Gisela Mathias Illinois STATE OF COUNTY OF Cook Dian Maycan ... a Notary Public in and for the County William H. Muhlenfeld and State aforesaid, do hereby certify that ____ ___, who are personally and Gisela Mathias known to me to be the same persons whose names are subscribed to the foregoing instruments and Vice President President appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. August Given under my hand and notarial seal this __ OFFICIAL SEAL DIAN MAYCAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/23/91 My Commission Expires or Lixe 2000 PREESTA Alliance Funding Company, Inc. SAMUEL M. EINHORN 135 Chestnut Ridge Rd. Montvale, N.J. 07645 COLUMBIA CENTRE III 9525 W. BRYN MAWR AVE., SUITE 130 This instrument was prepared by: ROSEMONT, ILLINOIS 60018 Atten.: Recorded Docs.

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UNOFFICIAL COPY

UNIT G-2-S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIDED PARCEL OF REAL ESTATE HERBINAFTER HEFERRED TO A8 PARCEL 1: LOTS 1, 2, AND 3 AND THE WEST 16.33 FEET OF LOT 4, IN NORDICA BUILDING CORPORATION SUBDIVISION UNIT 3. A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS, EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NORDICA BUILDING CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 22022477 TOGETTER WITH AN And And Thirthead And Andrews (Control of the Andrews Control of the UNDIVIDED 5.0400 PERCENT INTERFST IN SAID PARCEL (EXCEPTING FROM BAIL PARCEL THE PHOPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN GOOK COUNTY, ILLINOIS.

P.I.N. 12-11-121-031-101