

CRAIGIN
FEDERAL BANK

UNOFFICIAL COPY

RELEASE OF MORTGAGE

9363 1755

Document No. 93-44171-11

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, as assignee of Great American Federal Savings and

Loan Association

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Salvatore J. Oddo and Theresa M. Oddo, each in their own right and as husband and wife.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 18 816 521 to the premises therein described to-wit:

ALSO ASSIGNMENT OF RENTS RECORDED AS DOCUMENT # 18 818 522

257 - B

The North 24.33 feet of the South 194.82 feet, all being of the following described tract, and measured along and at right angles of the East line thereof.

That part of Lot 1 in Zemon's Capitol Hill Subdivision, Unit No. 3, being a Subdivision of part of the Southeast quarter of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, in the City of Des Plaines, Elk Grove Township, Cook County, Illinois described as follows:

Commencing at the Southeast corner of said Lot 1; thence Northward along the East line of said Lot 1, N 1° 40' 44" West, a distance of 78.00 feet; thence S 88° 20' 34" West, a distance of 88.00 feet to the point of beginning; thence N 1° 40' 44" West, a distance of 235.97 feet; thence S 88° 19' 16" West, a distance of 98.36 feet; thence S 1° 39' 26" East, a distance of 235.93 feet; thence N 88° 20' 34" East, a distance of 98.44 feet to the point of beginning.

ALSO

The North 12 feet of the South 108 feet of the East 30 feet, all being of the following described tract-all North and South measurements made along the East and West lines and all East and West measurements made at right angles to the South line of the following:

That part of Lot 1 in Zemon's Capitol Hill Subdivision, Unit # 3, being a Subdivision of part of the Southeast quarter of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian, in the City of Des Plaines, Elk Grove Township, Cook County, Illinois, described as follows: Commencing at a point on the East line of said Lot 1, being 75 feet South of the North East corner of said Lot 1, thence South 88° 19' 16" West, a distance of 210.20 feet to the point of beginning; thence North 1° 40' 44" West, a distance of 72.00 feet; thence South 88° 19' 16" West, a distance of 36.13 feet; thence South 1° 39' 26" East, a distance of 300.00 feet; thence North 88° 19' 16" East, a distance of 60.00 feet; thence North 1° 39' 26" West, a distance of 228.00 feet; thence South 88° 19' 16" West, a distance of 23.84 feet; to the point of beginning; all in Cook County, Illinois.

Grantors also hereby grant to the mortgagee, its successors or assigns an easements apportioned to the above described real estate; the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 18778892 and Grantor's name No. 18793938 this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

630 STONEgate TERRACE

COMMONLY KNOWN AS: 257 B - DOVER DRIVE
DES PLAINES, ILLINOIS 60018

GLENCOE, IL 60022-1466

PIN #: OH-24-462-004

2750
m

UNOFFICIAL COPY

COOK COUNTY
RECORDS
JESSIE WHITE
BRIDGEVIEW OFFICE

08/09/93	0018 MCW	13:40
	RECORDIN 4	27.00
	MAIL 4	0.50
	93634755 N	
08/09/93	0018 MCW	13:41

93634755

Property of Cook County Clerk's Office

UNOFFICIAL COPY

90 849 300

PIN # 08-79-462-009

CORPORATE KROWN AS# 257 W - DECS PLAINING, ILLINOIS 60015

CLINICAL # 01 60027-1966

630 STONEGATE TERRACE

ROBERT S. LUBIN CO

MAIL TO:

Recorder's Box No. 1, JONES

313 WEST FULLERTON, CHICAGO, ILLINOIS 60639

"OFFICIAL SEAL"

NOTARY PUBLIC, STATE OF ILLINOIS

JO ANN ARQUITA

GIVEN under my hand and notarized seal, this day and year above written

for the use and purpose herein set forth.

STATE THAT THE undersigned before me this day of January and year of one thousand nine hundred and forty five did appear and acknowledge the foregoing instrument to be his true and voluntary act and that he has read and understood the same and that he signs the same freely without any constraint or duress whatever.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *John J. Flanagan* Attest: *John J. Flanagan* Attest: *John J. Flanagan* Attest: *John J. Flanagan*

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL BANK FOR SAVINGS

and whose signature to be affixed to this Agreement Above Fleetwood and attached to this instrument is hereto affixed and whose signature to be affixed to this Agreement Above Fleetwood and attached to this instrument is hereto affixed.

SUPERVISOR OF SAVINGS



FEDERAL BANK
CRAGIN

UNOFFICIAL COPY

93654755

Property of Cook County Clerk's Office

0018 MCN 13:40
Z7.00 0.50
RECDRIN 4 93634755 #
MAIL 5 0018 MCN 13:41
08/09/93 08/09/93

COOK COUNTY
REGISTRATION
MESSAGE WHITE
JESSE