93634955

AUG 1 1 1993

RELEASE OF MORTGAGE

Loan No. 248059-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America; for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-JUN WUNG PARK AND YOUNG J. PARK, HUSBAND AND WIFE iease and Ourt-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 3650380 to the premises therein de-Registrar's office of COOK scribed to-with

LOT THREE (3) IN CLEARBROOK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GOLF ROAD AS PER PLAT OF DEDICATION RECORDED OCTOBER 11, 1929, AS DOCUMENT NUMBER 10494973, ACCORDING TO PLAT OF SAID CLEARBROOK ESTATES, RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1956 AS DOCUMENT N UMBER 1690611, IN COOK COUNTY, ILLINOIS.

805 SOUTH SCHOOL STREET, MOUNT PROBHECTSECORLINDIS 60056 \$23.50 Property Address: T#3333 TRAN 9701 08/11/93 15:54:00 #8772 # #-93-634955 CUDK COUNTY RECORDER Fermanent Index Number: 08-13-206-003

SININGS AND COLLEGE CORPORATE

Said Association warrants that it has good right, title, and interest in and to said more and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMENT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 19 89 . cers, this 14 day of December

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

NOIS

Young Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK.

I the undersigned a Notary Public in and for said County in the State aforesaid. DO HERFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Luiman Home Lederal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and sees crails acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said curroration for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

STATICIAL SEAL MARY MURPHY

Notary Public, State of Illinois My Commission, Expurs 3 116 192

THIS INSTRUMENT WAS PREFED BY: Mary Murphy
TALMAR HOME MORTGAGE CO 4242 North Hartem Avenue Norridge, litinole 50634

Recorder's Box No.

Mail to

Mr & Mrs. Jun wung Park

805 S School Street

Mt Prospect, IL 60056

many humply Notary Public

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED OF

UNOFFICIAL COPY

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