

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 14-020-4450-1

UNOFFICIAL COPY

93634255

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DEPT-01 RECORDING \$23.50
THE ABOVE SPACE FOR RECORDER'S USE ONLY 3116 08/11/93 14:12:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

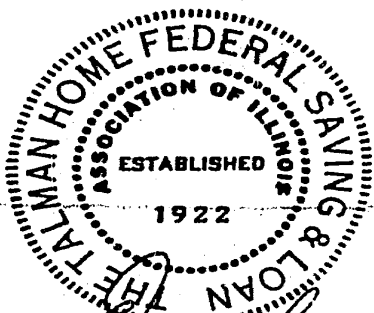
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HUGH HROBOWSKI AND WIFE MARY A. (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 24387694 to the premises therein described to-wit:

The North 40 feet of Lot 149 in Frank C. Woods Addition to Maywood in Section 14 Township 39 North, Range 12 East of the Third Principal Meridian

P.I.N. 15-14-325-020-0000.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 10th day of April 19 84

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest *Eileen B. Darland*
Eileen B. Darland

Assistant Secretary

By *Dennis P. Schenk*
Dennis P. Schenk

Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Arlene F. Strack
Talman Home Federal S&L Assn.
4901 W. Irving Park Rd. Chgo IL
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

Mr. & Mrs. Hugh Hrobowski

2124 S. 7th Ave.

Maywood IL 60153

Nancy C. Kessler
Notary Public

My Commission Expires 11-07-1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

IC 16338 (3) TCF CONSUMER FINANCIAL SERVICES, INC.
1440 W. NORTH AVENUE SUITE #105
MELROSE PARK, IL 60160

Handwritten initials/signature

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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