93634348

ASSIGNMENT OF MORTGAGE\DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD BANK F.S.B., EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO FEDERAL HOME LOAN MORTGAGE CORPORATION ALL OF ITS RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE\ DEED OF TRUST DATED SEPTEMBER 29, 1986, EXECUTED BY RICHARD A. VAN NATTA, DIVORCED AND NOT SINCE REMARRIED TO LAND OF LINCOLN SAVINGS AND LOAN ASSOCIATION AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON THE DAY OF, A.D., AND DULY RECORDED AS DOCUMENT NO.86469563 IN BOOK AT PAGE TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE\ DEED OF TRUST AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

. DEPT-01 RECORDING

\$23.00

SEE ATTACHED LEGAL DESCRIPTION

T\$5555 TRAN 8428 08/11/93 15:45:00

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COOK COUNTY RECORDER

IN WITNESS VHEREOF, HOUSEHOLD BANK F.S.B., HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY IT'S ASSISTANT VICE PRESIDENT AND IT'S CORPORATE SEAL TO BE AFFIXED REPORT THIS 15 DAY OF JULY, 1993 A.D.

HOUSEHOLD BANK F.S.B. INCORPORATED MARCH 21, 1957 CALIFORNIA

HOUSEHOLD BANK F.S.B.,

,004 COUT MARSHALL SCHNEIDER

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF MCHENRY

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MARSHALL SCHNEIDER, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF HOUSEHOLD BANK F.S.B., AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER HE SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DELIVER OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15 DAY OF JULY, 1993

JEFFREY M. SCHNETDER

NOTARY PUBLIC

OFFICIAL SEAL JEFFREY M. SCHNEIDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-22-96

PREPARED BY: LARRY WEXLER MAIL TO: HOUSEHOLD MORTGAGE SERVICES 100 MITTEL DRIVE WOOD DALE, IL 60191

> UNIT 1, AREA 13, LOT 10, IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529, IN COOK 07-07-201-119 COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177.

UNOFFICIAL COPY

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