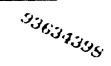
## RELEASE OF MORTGAGE BY TOP TATON CO A LONG TO 1 - 159569-8

## Know all Men by these Presents, that the



## ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 10563 Drummond PL and State of Illinois, to wit: PIN# 12-29-411-010-0000 Melrose Park, IL

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

DEPT-01 RECORDING

\$27.50

. T<del>\$</del>5555 TRAN 8441 08/11/93 16:15:00

#036 # \*-93-634398

COOK COUNTY RECORDER

		•	COUR COUNTY RECORDER
for and in consideration of or	ne dollar, and for other good and	l valuable consid	leration, the receipt whereof is
hereby acknowledged does he	ereby Remise, Convey. Release a	and Quit-Claim u	into
KYUN HWANGBO and	ELIZABETH HWANGBO, his	wife	
may have acquired in the about 18th day of Recorder of Deeds or Register of Records, on page Rents bearing date the the office of the Recorder of Deeds of Recorder of Deeds of Recorder deed Recorder deed recorded	and State of Illinois, all the rig ve described premises, through of Junr, A.D. 19 82, are rear of Titles of, as Document No, as Document No	or by a certain m nd recorded or County in th 26270107 A.D. 19 Cent No. S82139 R SAVINGS, form of Chicago, hath sents to be signed Secretary,	registered in the office of the registered in the office of the restate of Illinois, in Volume and a certain Assignment of and recorded or registered in County in the State of Illinois, in and Assignment of rerly known as St. Paul Federal hereunto caused its corporated by its Assistant Vice President,
	ST. PAUL FEDERAL BANK FOR Savings and Loan Association of By:	SAVINGS, form	
			<b>,</b> ()

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO I LEPERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_17thday of \_\_\_\_December\_\_\_ A.D. 19\_\_92\_

This instrument was prepared by b weinberg
ST. PAUL FEDERAL BANK FOR SA

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 "OFFICIAL SHAL"
DAVID O. McCARTHY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/08/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019A JUN 84

9363439

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## Release of Mortgage

BY CORPORATION

93634398

THIS INSTRUMENT WAS PREPARED BY St. Paul Federal Bank Forsavings, and Loan Association of Chicago CHICAGO, ILLINOIS 60635 8700 W. NORTH AVENUE St. Paul Federal Savings formerly known as

DOOP COOP

Loan No. 01-159569-8

c/o CHANON WILLIAMS, Atty Name KYUN & ELIZABETH HWANGBO Address 7351 S. Crandon

67909 Chicago, Parcel 2:

.aloniffl

:0814

The Morth I/2 of Lot 74 in F. H. Bartlett's Grand Farms Unit 'C' being a subdivaton of the South I/2 of the Morth I/2 of the South East 1/2 of the South East 1/4 of section 29, Townshi, 40 Morth, Range 12 East of the third Principal Meridian 1/4 of section 29,

The East 1/2 of the vacated part of Geneva Avenue West of and adjoining the North 1/2 of Lot 74 in F. H. Bartlett's Grand First Unit 'C' being a subdivision of the South 1/2 of the South Last 1/2 of the South East 1/4 of section 29, of the South 40 North, Range 12 East of the Trind Principal Meridian, in Cook County, Township 40 North, Range 12 East of the Trind Principal Meridian, in Cook County,

Parcel 1:

McCarthy - 11/20792