

# UNOFFICIAL COPY

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN ANTON, JR. AND MARY ANN ANTON, His Wife** **93635-111**

182576

\_\_\_\_\_ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 2nd day of October, A.D. 19 85, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as document No. 85-249562, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

**Lot 1 in Jones Resubdivision of part of Lot 19 in Arthur T. McIntosh's Blue Island Farms Subdivision in Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**P. I. N. #28-03-308-058-0000**  
**14140 Kostner**  
**Crestwood, IL 60445**

DEPT-03 RECORDINGS  
T#9999 (RAN 9845 06/12/93 11:50  
#6684 # 85-249562  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**93635-111**

situated in the City of CRESTWOOD County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

2350

In Testimony Whereof, The said **A. J. SMITH FEDERAL SAVINGS BANK** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE Vice President, and attested by its Corporate Secretary, this 22nd day of JULY, A. D. 19 93

**A. J. SMITH FEDERAL SAVINGS BANK**  
By [Signature] **JAMES J. ANDRETICH EXECUTIVE Vice** President  
Attest: [Signature] **Evelyn J. Krueger** Corporate Secretary

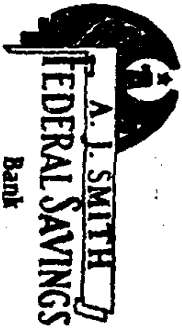
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For \_\_\_\_\_

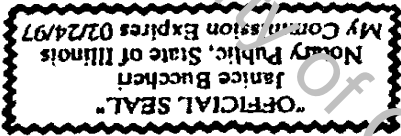
Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

Send To  
Loan no. 3696432  
ANTON  
40 Kostner  
Crestwood, IL 60445



14757 S. Cicero Ave  
Midlothian, IL 60445



This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public  
*Janice Buccheri*  
22nd day of JULY 19 93

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 93  
act of said Corporation, for the uses and purposes therein set forth  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Corporate Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person said acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary respectively, appeared before me this  
EXECUTIVE  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Evelyn J. Krueger \_\_\_\_\_ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK  
JAMES J. ANDRETTICH EXECUTIVE Vice President of the  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
I, JANICE BUCCHERI  
County of Cook  
State of Illinois  
S.S.

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