COMMITMENT #

UNOFFICIAL COPY

LOAN NO. 50-518637-4

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

93635498

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HOMES MORTGAGE CONSULTANTS, LTD.

287-W. BUTTERFIELD ROAD

ELMHURST, IL 60126 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

B100 OAK LANE MIAMI LAKES, FL 32016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE suiting the title and interest in and to that certain Mortgage or Deed of Trust bearing date of \$-10-93 made and executed by

JORGE J. RIMBO AND AGATHA D. RIMBO, HUSBAND AND WIFE

93635497

HOMES MORTGAGE CONSULT LATS, LTD. which said Mortgage or Deed of Trust was recorded on as Reception No. at Page / the office of the County Clerk and Recorded of COOK and which Mortgag or Deed of Trust covers property described as: in book No. County. THE WESTERLY 22 FEET OF LOT 1 AND THE EASTERLY 22 FEET OF LOT 2 IN BLOCK 6 IN VILLAGE OF LEMONT, A SUBDIVISION IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIFD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #22-20-313-006

DEPT-01 RECORDINGS

\$23.00

T#9999 TRAN 9847 98/12/93 14:23:00 #-93-635498

COOK COUNTY RECORDER

LOAN AMOUNT: \$

104.000.00

LEMONT, IL 60439

PROPERTY ADDRESS: 12 EAST ILLINOIS STREET

Together with the Note or Notes therein described or referred to, the morely due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

Signed, sealed, and delivered in the presence of:

Witness-

Witness-

ACKNOWLED/GE

(Corporate Seal)

STATE OF COUNTY OFFICE

On this day of Custof, 19 93., before me the undersigned Notary Public personally appeared Vincenta Shipp personally known to me-or-proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon penalf of which the person(s) acted, executed the instrument.

Notary Seal:

JANICE CHOLEWA MY COMMISSION EXPIRES 2/3/94

Witness my hand and official seal:

My commission expires: __

Signature of Notary

MFCD9158 - 5/93

MAIL TO 3 ROX 15

50-518637-4

WITH BUILDING

UNOFFICIAL COPY

VIAS, VIEW COVERNO - 1 COVERNO AND VIEW STANDARD BARRON - 1 COVERNO AND VIEW STANDARD BARRON - 1 COVERNO AND VIEW STANDARD BARRON - 1 COVERNO AND VIEW STANDARD STANDARD BARRON - 1 COVERNO AND VIEW STANDARD STANDARD BARRON - 1 COVERNO AND VIEW STANDARD STA

actionable.

TOURS AND ALL MAINTAINS OF THE STATE OF THE

Serie Or Colling

642 Jan 1969