UNOFFICIAL COPY 93635875

Loan No. 433590-7/SC

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage execut	ted by
toCENTRUST MORTGAGE CORPORATION	
dated the <u>8TH</u> day of <u>DECEMBER</u> of \$ 45,500.00 and recorded in Mortgage Rec	19_86_ IN the amount
at Page in the Recorder's Office	of <u>cook</u>
County, Illinois, has been fully PAID AND SAT is hereby RELEASED.	risfied, and the same
*RE-RECORDED IN MORTGAGE RECORD NO. 87-413950	
Said mortgage was assigned fromCENTRUST MOtoCENLAR FEDERAL S	RTCAGE CORPORATION
on NOV. 30, 1987 and reco	orded on APRIL 7, 1988
as Document No. 88 144175	
Said mortgage was further assigned from	
as Document No and rece	orded on
<i>C</i> / 1	
Tax I.D./PIN # 07-27-102-019-1222	
	. T#8888 TRAN 9533 08/12/93 08:41:00
	. #2715 # #93635875 . COOK COUNTY RECORDER
SEE ATTACLED LEGAL	COOK COUNTY RECORDER
4	
WITNESS my hand and seal this day of	1111 V 10 93
wilness my hand and seal thisbil day or	
CENLAR FEDERAL SI	ATITNICE DANK
ATTEST:	KATUGO DYIK
	Λ -
By: Kutt	(5) claw
CHRISTINE SINCLAIR	, ASST. Vice President
M C1 V// -	~/ / _/
AFFERY K. HILLMAN, Asst. Secretary	0
	93635875
9	334345 73
•	//S-
STATE OF NEW JERSEY)	C
) SS:	
COUNTY OF MERCER)	
Before me, the undersigned, a Notary Public	of the State of New
Jersey, this 6TH day of JULY	19_93, personally
appeared CHRISTINE SINCLAIR , ASSISTED F Cenlar Federal Savings Bank, who acknowle	dged the execution of
the within Satisfaction of Mortgage.	
ANTHONY M. BRISCESE, JR. NOTARY PUBLIC OF NEW JERSEY	
My Commission Expires December 13, 1996	200 -
	Note Public Co
	Notar Public
Prepared by: Shirley Mane	
SHIRLET CRANE	A STAR TO A
PEC-7149 TI /7/90\	13 15 Euch
FS6714a IL (7/90)	PURILE ! A C

BONN RECORDERATES

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30 Sep

COOK COUNTY PECCETURE

Bulliff purchased of interest and

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131: 4775337-734

811 828-4

107-27-102-019-1222

To

Unit 2D 112 Limerick Lane of the Lakewood Condominium, as delineated on glat of survey of a part of Lot 16131 in Section 2, Weathersfield Unit 16, being a subdivision in the NorthWest 1/4 of Section 27, Tewnship 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached at Exhitib "B" to Declaration of Condominium made by American National Bank and Trust company of Chicago, a national banking association, as Trustee under Trust Agreement dated May 30, 1979 and known as Trust No. 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 25,252,295, as amended from time to time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Decalarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby, in Cook County, Illinois

Description of the second

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