

PREPARED BY:

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE CORPORATION
949C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

93635267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93635267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNEE
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1993
executed by

ROBERT L. KRUPIENSKI AND CAROL J. KRUPIENSKI, HUSBAND AND WIFE

to **MIDWEST CAPITAL MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is 949 C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____
COOK County Records, State of **ILLINOIS**

as Document No.

93635266

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Forward to Krupinski

Box 69

93635267

02-27-111-117-1143

Commonly known as:

498 PARKSIDE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On AUGUST 11, 1993 before me, the
(Date of Execution)

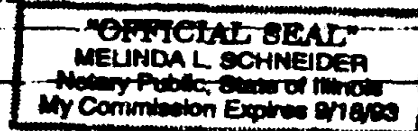
BY: LARRY P. LEWIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **LARRY P. LEWIS**
known to me to be the **PRESIDENT**
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
separate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Melinda L. Schneider
My Commission Expires 9-18-93 Lake County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.2

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936J5267

Property of Cook County Clerk's Office

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PARCEL - LEGAL DESCRIPTION

UNIT 24-11 IN PARKSIDE ON THE GREEN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBOR HOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC., AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88566712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

02-27-111-117-1143

93635267

Property of Cook County Clerk's Office