

UNOFFICIAL COPY

FMC #: 576183-9
NAME: TURSKI, SCOTT E
P/O DATE: August 31, 1992

PREPARED BY:

FLEET MORTGAGE CORP
P.O. Box 303
Milwaukee, WI 53201



AFTER RECORDING, FORWARD TO:

SEARCHED INDEXED
SERIALIZED FILED
OCT 10 1992
MILWAUKEE COUNTY, WISCONSIN

SATISFACTION/DISCHARGE OF MORTGAGE

93635347

The undersigned certified that it is the present owner of a mortgage executed by SCOTT E. TURSKI, A BACHELOR AND PATRICIA A. FELTZ, A SPINSTER, IN JOINT TENANCY to NORTH SHORE SAVINGS AND LOAN ASSOCIATION OF WISCONSIN on July 21, 1988 and recorded on August 5, 1988 in the office of the Registrar of Titles/Recorder of Cook County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88352900.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

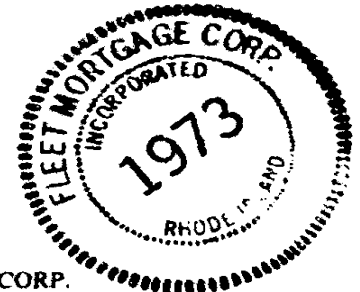
SEE ATTACHED ADDENDUM

PIN NO: 07231000121128

Property Address: 135 NAUSET LANE, SCHAUMBURG, IL 60194

Dated: October 6, 1992

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



WITNESS LAURA COHEN

WITNESS MELINDA GREEN
Secretary

BY: WILLIAM R. BUEGE, Asst. Vice President

BY: VINITIA J. STRONG-McDONALD, Assistant

93635347

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on October 6, 1992, by WILLIAM R. BUEGE, Asst. Vice President; and VINITIA J. STRONG-McDONALD, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

Judith A. Barry NOTARY PUBLIC

ILFMC (92)MTG
SR55B, 3/92
Batch: September 30, 1992

JAMES M. GUTHRIE
ATTORNEY AT LAW
103 S. NOELLE RD
SCHAUMBURG, IL 60193
1288537

2350

10/7

24.214

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Loan #:

276183-9

County

Cook

State

IL

ADDENDUM

UNIT NO. 1224 AS DELINEATED ON PLAT OF SURVEY OF THAT PART OF LOTS 1 AND 2 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION ON THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY CAMPANELLI, INCORPORATED AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NO. 22203942, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

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