

ILLINOIS

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FUMC No. 0904801

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DEPT-01 RECORDING \$23.50
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#7171 # -93-636428
COOK COUNTY RECORDER

R 31767

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto PATRICIA Z. GREEN AND SALVATORE CALI AND DEBRA LEE FELTEN CALI
4734 N. SPAULDING AVENUE, CHICAGO, IL 60625
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 16TH day of APRIL, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 90201401, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 16 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARD AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

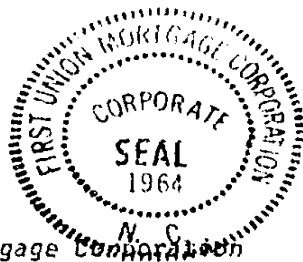
PIN : 13-14-204-006

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7TH day of JULY, 19 93.

THIS INSTRUMENT PREPARED BY: GISELE CHERRY



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORP.
(FORMERLY CAMERON BROWN COMPANY)
FIRST UNION MORTGAGE CORPORATION

By: R. C. Roark
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: Rose Barkley
ASSISTANT SECRETARY
ROSE BARKLEY

Patricia Z. Green et al
4734 N. Spaulding Ave
Chicago, IL 60625

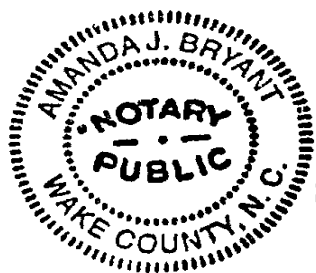
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7TH day of JULY, 19 93



Amanda J. Bryant
AMANDA J. BRYANT Notary

My Commission expires MARCH 19, 1996

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RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: