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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

8242844  
05/26/93

G.E. Capital Mortgage Services, Inc.  
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

SIDNEY CRISTOL

DEPT-01 RECORDING \$23.50  
1111 TRAM 1217 08/12/93 14:03:00  
7345 \* = 93-636600  
COOK COUNTY RECORDER

1520 W HIGHLAND

CHICAGO, IL 60660

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing date the 31st day of July

1992, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92-622334, to the premises therein described, situated in the County of \_\_\_\_\_

State of ILLINOIS as follows, to wit:

LOT 71 IN R.B. FARSON'S SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-05-100-035

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

1520 W HIGHLAND  
CHICAGO, IL 60660

WITNESS my hand and seal this 27th day of July, 1993.

G.E. Capital Mortgage Services, Inc.  
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett  
Karen Pickett  
Vice-President

STATE OF MISSOURI )  
COUNTY OF St. Charles )

This instrument was prepared by  
Pat Holman  
for:

GE Capital Mortgage Services, Inc.  
Payoffs - MS 410  
901 Roosevelt Parkway  
Chesterfield, MO 63017-2056

I, Pat Holman  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of July, 1993

Pat Holman  
Pat Holman  
Notary Public

PAT HOLMAN  
NOTARY PUBLIC STATE OF MISSOURI  
ST CHARLES COUNTY  
MY COMMISSION EXPIRES DEC 14 1995

Send To  
Dristol  
1520 W Highland  
CHgo 60660

Commission expires \_\_\_\_\_

3/449

93636600

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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