

UNOFFICIAL COPY 93636783

ILLINOIS
RELEASE DEED
Loan No.: 840588-8
PIF: 07-07-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

238

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: SCOTT L. BUCKLEY, UNMARRIED

Name of Mortgagee:
UNITED SAVINGS ASSN OF TEXAS FSB
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC#92583181 DATED JULY 28, 1992

Address of Property: 4218 N. Keystone #21
Chicago IL 60641

Tax ID No.: 11-5-411-027-1014

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 19, 1993

HOUSEHOLD BANK, F.S.B.

Carol Stitt
CAROL STITT, Asst. Vice President

COOK COUNTY CLERK'S OFFICE
AUG 12 AM 9:40

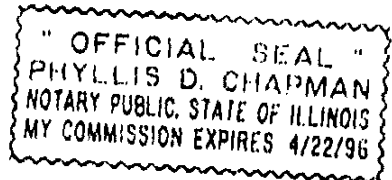
93636783

State of Illinois)
County of DuPage)

On July 19, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 19, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:



When recorded, please return to: Scott L Buckley
77 W. Washington Street
Chicago IL 60602

IL501
P02

Box 333

GAGE F-2 # 744286

93636783

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-111111

UNOFFICIAL COPY

Loan No. 1 040588-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT 4218-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACHLIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20383492, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L0001
P02

Property of Cook County Clerk's Office

93636783

UNOFFICIAL COPY

Property of Cook County Clerk's Office