

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank a national banking association, for and in consideration of the sum of FBN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

ANB Trust #57177

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Assignment of Leases Rents and Profits; and Mortgage, Assignment of Leases Rents and Profits and Security Agreement

bearing date the 22 day of December A.D.

19 92 and recorded in the Office of the Recorder of Deeds of the County of Cook

State of IL on December 23, 1992 in Book

Page 92969250 as Document No. 92969249 to any and all the premises therein described, to-wit:

SEE ATTACHED EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LaSalle National Bank

has caused these Presents to be signed by its Commercial Banking Officer, attested to

by its Commercial Banking Officer on this 23 day

of July 19 93

LaSalle National Bank

(Bank)

ATTEST: *John Berghorst*  
Commercial Loan Officer

By *Kimberly J. Enoch*  
Commercial Banking Officer

STATE OF ILLINOIS  
COUNTY OF Cook SS.

I, Rae Rivero a Notary Public in and for and residing in said County,

in the State aforesaid, DO HEREBY CERTIFY that Kimberly J. Enoch, the Commercial Banking Officer of LaSalle National Bank, and John Berghorst, the Commercial Loan Officer of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officer and Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Officer then and there acknowledged that said Officer as custodian of the corporate seal of said Association, did affix the corporate seal of said Association to said instrument as said Officer own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 23 day of July

19 93



*Rae Rivero*  
Notary Public

My Commission expires 12/10/96

**For the protection of the owner. This release should be filed with the recorder of deeds in whose office the was filed.**

*Box 333*

*7412934 D3 RF*

This Document Prepared By:  
Kim Enoch, Commercial Banking Officer  
LaSalle National Bank (L700)  
120 S. LaSalle St., Chicago, IL 60603  
(Bank Address)

*278*

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## EXHIBIT "A"

UNITS 1-1A, 1-1B, 1-1D, 1-2B, 1-2C, 1-2D, 2-1A, 2-1B, 2-1C, 2-1D, 2-2B, 2-2C, 2-2D, 3-1A, 3-1B, 3-1D, 3-2B, 3-2C, 4-1A, 4-1B, 4-1C, 4-1D, 4-2B, 4-2D, 5-1B, 5-1C, 5-2A, 5-2B, 5-2C, 5-2D, 6-1A, 6-1B, 6-1C, 6-1D, 6-2A, 6-2B, 6-2C, 6-2D, 7-1A, 7-1B, 7-1C, 7-1D, 7-2A, 7-2B, 7-2D, 8-1A, 8-1B, 8-1C, 8-1D, 8-2A, 8-2C, 8-2D, 9-1A, 9-1B, 9-1D, 9-2A, 9-2B, 9-2C, 9-2D, 10-1A, 10-1D, 10-2A, 10-2B, 10-2C, 10-2D, 11-1A, 11-1B, 11-1C, 11-1D, 11-2B, 11-2C, 12-1A, 12-1B, 12-1D, 12-2A, 12-2B, 12-2C, 12-2D, 13-1A, 13-1B, 13-1D, 13-2A, 13-2B, 13-2C, 13-2D, 14-1A, 14-1B, 14-1C, 14-1D, 14-2A, 14-2B, 14-2C, 14-2D, 15-1A, 15-1B, 15-1C, 15-2A, 15-2B, 15-2C, 15-2D, 16-1A, 16-1B, 16-2B, 16-2C, 16-2D, 17-1A, 17-1B, 17-1C, 17-1D, 17-2B, 17-2C, AND 17-2D, IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Address: 1102 Springingarth Rd, Schaumburg

PINS 07-29-309-020-1001 Plan 1136

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