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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 14TH day of JUNE 19 91 made by made by THE PRIVATEBANK AND TRUST COMPANY

LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1982 AND KNOWN AS TRUST NUMBER 104897

and recorded as document No. 91288712 in Book \* at page \* in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-05-210-024-1001

Address(es) of premises: 6166 N. SHERIDAN RD., UNIT 2A, CHICAGO, IL, 60660

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 30TH day of JULY 19 93

Jeanene V. Meisser, CONTROLLER (SEAL)  
Richard S. Nied, OPERATIONS OFFICER (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEANENE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

30th day of July 1993

"OFFICIAL SEAL"  
Rebecca Jensen  
Notary Public, State of Illinois  
My Commission Expires 9/11/94

Rebecca Jensen  
Notary Public  
Commission expires 9/11/94

This instrument was prepared by RICHARD S. NIED C/O WIN. PRIVATEBANK AND TRUST COMPANY (NAME AND ADDRESS)

RETURN TO BOX 234

93636805

1001  
copy  
14-05-210-024-1001

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Property of Cook County Clerk's Office

6/13/12 10:51

COOK COUNTY CLERK'S  
OFFICE

6/13/12 10:51 93636805

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## EXHIBIT "A"

Unit 2A in Granville Tower Condominium, as delineated on a Survey in the following described real estate:  
Lots 1, 2 and 3 in Block 10 in Cochran's Second Addition to Edgewater, being a Subdivision of the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the third principal meridian, (except the West 1320 feet of the South 1913 feet and right of way of the Chicago Evanston and Lake Superior Railroad) according to the Plat thereof recorded December 21, 1888 as Document Number 1042704 in Book 31 at Pages 47 and 48 in the Office of the Recorder of Deeds in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25343058; together with its undivided percentage interest in the common elements, in Cook County, Illinois; subject only to: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof for any special tax or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for the year 199 and subsequent years; (k) installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

c/k/a Unit 2A, 6166 N. Sheridan Rd., Chicago, Il 60660

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