

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: This is a legal document and must be filed with the recorder's office.  
All words in bold are being recorded by the recorder.

93636880

GAGE F-2  
#7442265

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

J3  
JL

**KNOW ALL MEN BY THESE PRESENTS,** That the

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto **ANDREW Y. LOUIE and MARY MOY, His wife** (NAME AND ADDRESS)

**7848 Woodruff Drive, Orland Park, IL 60462**

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **2nd** day of **April**, 19**92**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **92309233**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

**LOT 13 IN ORLAND GOLF VIEW UNIT 12, PHASE 1 SUBDIVISION  
OF PART OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 13,  
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*ANDREW LOUIE  
7848 WOODRUFF Drive  
ORLAND PARK, IL 60462*

PERMANENT INDEX NO.: **27-13-310-004-0000**

ADDRESS OF PROPERTY: **7848 WOODRUFF Drive, Orland Park, IL 60462**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** has caused these presents to be signed by its **VICE** **President**, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this **22nd** day of **July**, 19**93**.

03936880

**FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

By *Beverly J. Seaman*

Attest: *Malinda Blawie*

Asst. Secretary

This instrument was prepared by **Deborah J. Seaman** **475 E. 162nd St., So. Holland, IL 60473** (NAME AND ADDRESS)

Loan No. 15278-6.3

**BOX 333**

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

93636080

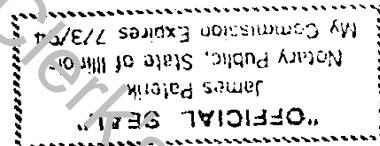
COOK COUNTY, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

93636080



GIVEN under my hand and NOTARIAL seal this 22nd day of JULY 1993  
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as the free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the  
CITATION OF SIGHT HOLLAND, a corporation, and Martha Blaauw personally  
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO.  
in and for said County, in the State aforesaid, DOUBLETY CIRKELLY the Beverley J. Bawerd  
a Notary public

I, THE UNDERSIGNED

STATE OF ILLINOIS COOK  
COUNTY OF COOK  
I, THE UNDERSIGNED

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