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93636959

CHICAGO TITLE & TRUST CO., ATTN: DONNA FACIO
171 NORTH CLARK
CHICAGO, IL 60601

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2862743/(CAPPAERT)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROBERT G. CAPPAERT, A SINGLE PERSON
Mortgagee: FIRST SECURITY BANK OF CHICAGO
Loan Amount: \$3,200.00
Date Of Mortgage: 10-23-90
Date Of Recording: 10-24-90
Pin Number: 17-04-203-043-1090
Prop Addr: 88 WEST SCHILLER UNIT 804, CHICAGO, IL 60610
Doc/Instrument #: 90517292
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

mailto: ROBERT CAPPAERT
88 WEST SCHILLER - UNIT 804
CHICAGO, IL 60610

and recorded in the records of COOK COUNTY, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 7, 1993

A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Jane Eyller
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT
Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JUNE 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and HARRIET FISHMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. Tomlinson
J.R. TOMLINSON (COMMISSION EXP. 05-13-95)
NOTARY PUBLIC

PREPARED BY:
Teresa L. Tracey
P.O. BOX 3829
FREDERICK, MD. 21701-0907



BOX 333



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882 2882743/(CAPPAERT)

ATTACHMENT "A"

located in COOK COUNTY, ILLINOIS:
UNIT NUMBER 804-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE
COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS
OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND
CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING
DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO
DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50
FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS
1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN
BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO;
ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PAID IN FULL

Date 5-7-93

PIN #17-04-209-043-1090

which has the address of 88 WEST SCHILLER UNIT 804

CHICAGO

Illinois

60610
(Zip Code)

("Property Address");

J=R012.163223

93636959