GCGE F-2 # 7439352

CHICAGO TITLE & TRUST CO., ATTN: DONNA FACIO 171 NORTH CLARK CHICAGO, IL 80801

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STATE OF STATE

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/2862743/(CAPPAERT)

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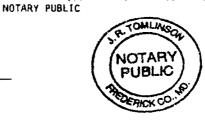
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

MONIGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby enabled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record. Mortgages: FAST SECURITY BANK OF CHICAGO Land Amount: FJ 300.00 Date Of Mortgage: 10-23-90 Date Of Mortgage: 10-23-90 Pin Number: 17-04-243-043-1090 Prop Addr: 88 WEST SCH LER UNIT 804, CHICAGO, IL 60610 Doc.Instrument #: 90517.292 AND MORE PARTICULARLY UFSCRIBED ON SAID DEEO OF TRUST OR MORTGAGE REFERRED TO HEREIN
and recorded in the records of COOK COUNTY, ILLINOIS CHICUGO, ILLI
IN WITNESS WHEREOF, the undersigned has raised these presents to be executed on
A' MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY JANE FILTA JANE FILTA ADMINISTRATIVE VICE PRESIDENT HARRIET FISHMAN ADMINISTRATIVE VICE PRESIDENT
) ss
On this JUNE 7, 1993 , before me, the undersigned, a Notary of the said State, personally appeared JANE EYLER and HARRIET FISHMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of A' MORTGAGE COMPANY
and and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

PREPARED BY:

Teresa L. Tracey

P.O. BOX 3829 FREDERICK, MD. 21701-0907



LA. TOMLINSON (COMMISSION EXP. 05-13-95)

BOX 333_{R012.163223}



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOGR NO. 882 2882743/(CAPPAERI)

ATTACHMENT "A"

COOK County, unions: tocated in UNIT NUMBER 804-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO THE SOUTH 99.89 PEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 DATUM: FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESURDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PAID IN FULL

PIN #17-04-209-043-1090

which has the address of 88 WEST SCHILLER UNIT 804

CHICAGO

Illinois

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60610 [Zip Code] ("Property Address");

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