93636960

2064 F-2 7430817.

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1112929/(WIORSKI)

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TILE AND TRUST COMPANY ATTN: R HADLEY
171 NORTH CLARK
CHICAGO IL 80801

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entirely and authorized to receive said payment, does hereby release, satisfy, and discharge from the line, force, and effect of said Mortgage.

Mortgagor: RUB'.PT H WIORSKI AND KIM S WIORSKI, HIS WIFE Mortgages: UPTO MN FEDERAL SAVINGS AND LOAN ASSOCIATION LOAN AMOUNTS 50.000 CO

Loan Amount: 50,000 00 Date Of Mortgage: 09-03-77 Date Of Recording: 09-13-77 Pin Number: 13-06-311-0/9

Prop Addr: 5719 NORTH NEW HAMPSHIRE, CHICAGO IL 60631

Doc'Instrument #: 24107/38 SEE ATTACHMENT "A" FOR LE JA", DESCRIPTION

HARRIET FISHMAN VICE PRES DENT

JANE SYLER
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

On this JUNE 19, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the Jersons who executed the within Instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC. ATTORNEY IN FACT FOR MORGAN KEEGAN MORTGAGE COMPANY

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

BARBARA ESCHINGER (COMMISSION EXP. 04/08/98)

NOTARY PUBLIC SCHOOL ESCHOOL

Marc Benjamin One First National Plazar CHicago, I LLOGOS

BOX 333

J=R012.175497

(RM02)

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Load No. 882/11/2929/(WIONSKI)

ATTACHMENT "A"

LOT 1 IN BEESLEY'S RESUBDIVISION OF LOTS 5 TO 8 INCLUSIVE IN BLOCK 23 RWOL BEAST OF COOK COUNTY CLOSERY'S OFFICE IN THE TOWN OF NORWOOD PARK, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 40 NORTH, RAMUE) 3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

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Property of Coof County Clerk's Office