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CASE F-2
7329A

93636963

FILED
JUL 13 1993
CHICAGO, ILLINOIS

93636963

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1131478/(POLI)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
CHICAGO TITLE AND TRUST COMPANY, ATTN: CLORA MILLER,
171 NORTH CLARK
CHICAGO, IL 60601

238

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **FRANK J. POLI AND CYNTHIA A. POLI, HIS WIFE**
Mortgagee: **UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION**
Loan Amount: **80,000.00**
Date Of Mortgage: **10-25-79**
Date Of Recording: **11-03-79**
Pin Number: **TAX NO.# 17-09-210-00/17-09-210-011-17-09-210-010**
Prop Addr: **158 WEST HURON, #158-1C, CHICAGO IL 60610**
Doc/Instrument #: **25227531**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 3, 1993

**FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK,
SUCCESSOR BY MERGER TO UPTOWN FEDERAL SAVINGS
BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE
SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA
RECORDED BK.....PG.....INST.....**

Harriet Fishman
**HARRIET FISHMAN
VICE PRESIDENT**

Jane Eyler
**JANE EYLER
ASSISTANT SECRETARY**



93636963

STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 3, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FIRST NATIONWIDE BANK

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
**MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC**

Mail to: Frank Poli, Jr.
158-1C West Huron
Chicago, IL 60610

BOX 333

(RM02)

J = R012.185004



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 6821131478(POL)

ATTACHMENT "A"

LEGAL DESCRIPTION OF UNITS

HURON-WELLS CONDOMINIUM

Date _____

Unit 150-1C in the Huron-Wells Condominium as delineated on a survey of the following described real estate:

Parcel 1:
The South 25 feet of Lot 1 in Block 2 in Newberry's Addition to Chicago, a subdivision of the East 1/2 of the West 1/2 of the North East 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also

Parcel 2:
The West 19 feet of Lot 13 and the East 3 feet of Lot 14 in Block 2 in Newberry's addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois also

Parcel 3:
The West 22 feet of Lot 14 in Block 2 in Newberry's Addition to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 25206179; together with its undivided percentage interest in the common elements, and parking space P-6, a limited common element, as delineated on survey attached as Exhibit A to the Declaration of Condominium recorded aforesaid.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE