

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#8888 TRAN 9450 08/12/93 13:31:00 ** #2938 * *--93-636092

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	
THAT MOUNT GREENWOOD BANK	-
of the County of and State of ILLINOIS, DO HEREBY CERTIFY that	
certain HORTGAGE dated the 6TB day of APRIL 1993, made by	y
made by MOUNT GREEF COOD BANK	-
<u>Cl</u>	•
toCLYDE S. BRANDENBURGER AND PATAICIA BRANDENBURGER	•
and recorded as document No. 90177305 in Book at page in the office o	
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS	-
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Description of premises: LOT 25 AND LOT 26 IN BLOCK 3 IN JUNE F. TAYLOR'S SUBDIVISOF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF AND THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.	KIHRVD
Permanent Real Estate Index Number(s): 24-24-217-045 AND 046	
Address(es) of premises: 11356 S. TALMAN - CHICAGO	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
WitnessTHE hand S and seal S this28THday of _APRIL	ı
JOSEPH N. HOOVER, ASST. VICE PLECIDENT (SEAL	i
THE PRETER ACTION SECRETARY (SEAL)	! •
STATE OFILLINOIS	
> ss.	
COUNTY OFCOOK	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH N. HOOVER, ASST. VICE PRESIDENT AND	
JAMES ERWIN, ACTING SECRETARY personally known to me to be the same person S whose name S ARE subscribed to the fore-	
going instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the	
uses and purposes therein set forth.	
"(Offervander my hand and chical statistical statistic	
NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 12/02/96 Notary Public	

This instrument was prepared by MOUNT GREENWOOD BANK - M.B. BLOCK - 3052 W. 111TH ST. - CHGO. 60655

Commission expires .

My Commission Expires 12/02/96

UNOFFICIAL COPY

SEGOCIA

Stopens of Coot County Clerk's Office

LASALLE TALMAN BANK, FSB 4901 W. IRVING PARK ROAD CHICAGO, IL 60641