

UNOFFICIAL COPY

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS 455 E. STATE PARKWAY  
CITY & STATE SUITE 203 & 204  
SCHAUMBURG, IL 60173

93637118

LOAN # 00084291-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1993, executed by FRANCISCO J. ALVARO AND JULIA ALVARO, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NORTHWEST a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 2015 B. ARLINGTON HEIGHTS ROAD, SUITE 103, ARLINGTON HEIGHTS, IL 60005 and recorded in Book/Volume No. 93637117, page (s) 1, as Document No. COOK County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 525 B NORTH FOURTH STREET, CHICAGO ILLINOIS 60016

THAT PART OF LOT 88 EXCEPT THE NORTH 10 FEET THEREOF AND THE NORTH 13 FEET OF LOT 89 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.74 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DES PLAINES TERRACE UNIT NO 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #09-07-215-036 VOL. 86

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NORTHWEST

By: Shelley S. Hohm

On AUGUST 11, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHELLEY S. HOHM to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

By: SHELLEY S. HOHM

It's: VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Maritza S. Pieczynski  
My Commission Expires 3-15-97 COOK County, IL.



(This does not constitute a recording)

7443 308 J

97042568-10

23-

93637118

# UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

NOV 12 10 11

93697118

RECEIVED