

UNOFFICIAL COPY

CONTRACT/POOL BOX 333 - TH

COMMITMENT #

LOAN NO. 00084291-56

93637119

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

CLERK OF THE COUNTY CLERK'S OFFICE  
AUG 12 AM 10:11

93637119

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111

238

herein-  
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from  
RESOURCE BANGSHARE'S MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100  
COLUMBIA, SOUTH CAROLINA 29204  
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 11, 1993  
made and executed by FRANCISCO S. ALVARO AND JULIA ALVARO, HUSBAND AND WIFE

TO: LIBERTY MORTGAGE CORPORATION NORTHWEST  
which said Mortgage or Deed of Trust was recorded on Aug 13, 1993 as Reception No. 93637117  
In Book No at Page in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:  
SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 525 B NORTH FOURTH STREET, DES PLAINES ILLINOIS 60016

LOAN AMOUNT: \$121,746.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11TH day of AUGUST, 19 93

BY: James L. Busch, Asst. Vice Pres.  
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT

BY: Monica A. Smith, Asst. Sec.  
MONICA A. SMITH-ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF KANE

On this 11TH day of AUGUST, 19 93, before me, the undersigned Notary Public personally  
appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT  
and MONICA A. SMITH who acknowledged herself/herself to be ASSISTANT SECRETARY  
of WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173



and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Maritza S. Pieczynski  
NOTARY PUBLIC

MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: MONICA A. SMITH  
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR006077:88

93042548-10-7443308 J  
808 CHM - 01-845-2402

93637119

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PLATTING

THAT PART OF LOT 58 EXCEPT THE NORTH 19 FEET THEREOF AND THE NORTH 13 FEET OF LOT 59 TAKEN AS A TRACT, LYING NORTH OF A LINE WHICH IS 27.28 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE OF SAID TRACT) AND 28.02 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS MEASURED ON THE EAST LINE THEREOF OF SAID TRACT) IN DEB PLAINES TRACT UNIT NO 1, A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOHLING'S SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 7 AND THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP #1 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #09-07-215-036 VOL. 86

PLATTING

Property of Cook County Clerk's Office

93637119