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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

JB

THAT RITA M. GUZZI

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 7th day of January 1993, made by made by THE SUBURBAN TRUST & SAVINGS BANK, TRUSTEE, U/T/A #4573

to RITA M. GUZZI

and recorded as document No. 93046939 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.; as to unit numbers 3W and P5 only.

Legal Description of premises:

(See Attached)

Permanent Real Estate Index Number(s): 125-12-217-020-0000 93637152

Address(es) of premises: 7346 W. Lake St. #3W, River Forest, Illinois 60305

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 9 day of August 1993

Rita M. Guzzi (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, GABE CAPORALE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RITA M. GUZZI

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of August, 1993

OFFICIAL SEAL
GABE CAPORALE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 24, 1995

Gabe Caporale
Notary Public
Commission expires March 24 95

This instrument was prepared by Kevin F. Alexander, 1142 Chicago Ave. Oak Park, Il.
(NAME AND ADDRESS)

BOX 933 - TH

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LEGAL DESCRIPTION

UNIT NUMBERS 3W and P5, IN RIVER FOREST MANOR II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 7 IN QUICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF LAKE STREET OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93166527, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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