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BOX 169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93637165

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN A. WILLIAMS

(NAME AND ADDRESS)

2404 LEE STREET, EVANSTON, IL 60202

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of

AUGUST, 19 93, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. LR 3820138, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE EAST 1/2 OF LOT 15 AND ALL OF LOT 16 IN BLOCK 6, ALL IN THOMAS P. GREY'S MAIN STREET ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL TAX I.D. 10-24-117-028 VOLUME 54.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: 240 LEE STREET, EVANSTON, IL 60202

Witness _____ hand _____ and seal _____, this 29 day of JULY, 19 93.

Bernard J. Stock (SEAL)
BERNARD J. STOCK, PRESIDENT

Faye Moroz (SEAL)
FAYE MOROZ, VICE-PRESIDENT

This instrument was prepared by B. ROBIN, 851 SETON CT, WHEELING, IL 60090

(NAME AND ADDRESS)

De Reg 93482790 C-62861

COOK

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RELEASE DEED
By Corporation

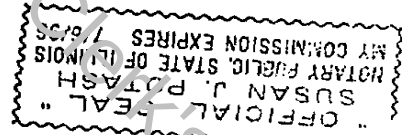
TO

ADDRESS OF PROPERTY:

MAIL TO:

93637165

93637165



Commission Expires _____
NOTARY PUBLIC
Susan J. Potash
29 day of JULY 19 93

I, SUSAN J. POTASH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the President of GL MORTGAGE CORPORATION, corporation, and FAYE MOROZ, personally known to me to be the VICE-PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE-PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS. }

Property of Cook County

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