

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 200 Old Wilson Bridge Road, Worthington, OH 43085-8500, does hereby sell, assign, transfer and not over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the ~~30th~~ day of OCTOBER, 1992, executed and delivered to MIDWEST FUNDING CORP. by MARK E SANDERSON AND DENA SANDERSON and filed as document Number 9279439 of COOK County, Illinois, records on the 27th day of OCTOBER, 1992, upon the following described real estate, situated and being in said County and State to-wit:

215 IRIS DR, STREAMWOOD, IL 60107
TAX PARCEL NUMBER: 0624315005

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Lori Thompson, its Authorized Officer and Marlon Powell, its Authorized Officer, the 2nd day of November, 1992.

IN PRESENCE OF:

Tammy Brisco

Tammy Brisco

Nikki Montgomery

Nikki Montgomery

Lori Thompson

By: Lori Thompson
Its: Authorized Officer

Marlon Powell

By: Marlon Powell
Its: Authorized Officer

STATE OF OHIO

COUNTY OF FRANKLIN

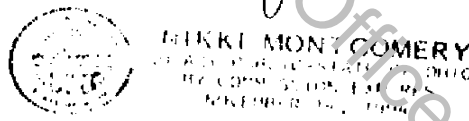
Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Lori Thompson, Authorized Officer and Marlon Powell, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 2nd day of November, 1992.

Nikki Montgomery

Notary Public 93628431

This instrument was prepared by:
Chemical Mortgage Company
200 Old Wilson Bridge Road
Worthington, OH 43085-8500



QCS-IL/ AN8:njj/3

LOT 73 IN THE MEADOWS PHASE ONE, BEING A SUBDIVISION IN PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHEN RECORDED, RETURN TO:
CHEMICAL MORTGAGE COMPANY
P.O. BOX 347839
COLUMBUS, OH 43234-9909

DEPT-01 RECORDING \$23.50
T#8888 TRAN 9683 68/12/93 14:20:00
#3002 # *--93-638431
COOK COUNTY RECORDER

2350
E.T.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2018 04 10 10:11

CO 214
BY 01 01 2018 10:11 AM
F. B. ELLIOTT, JR. CLERK
A 2018041010110000