

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 16TH day of JULY 1993 made by:

PAUL C CROCKER AND DONNA M CROCKER HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of SIXTY THOUSAND AND NO/100

DOLLARS (\$ 60,000.00 COOK

and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: to wit:

LOT 9 IN SILVER LAKE GARDENS UNIT 1, A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #27-13-102-006

93638742

15130 S PRIMROSE LANE ORLAND PARK, IL 60462

DEPT-01 RECORDINGS \$23.50
140011 TRAN 6308 03/12/93 15100100
#4251 # -93-638742
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book _____ at Page _____ as Document No. 93081106 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 16TH day of JULY, A.D. 1993

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

CAROL WEBB

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

2250 m

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16TH day of JULY, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY: CAROL WEBB THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

AFTER RECORDING MAIL TO:

Michelle E. Debra

NOTARY PUBLIC

OFFICIAL SEAL MICHELLE DEBRA NOTARY PUBLIC STATE OF ILLINOIS MY COM. NO. 1992 EXP. 10/21/95

ATTYS TITLE 1340560

1st of Box 370

93-15968

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