

UNOFFICIAL COPY - COGGO MURPHY

When recorded return to: FIRST FEDERAL SAVINGS BANK (OF DELAWARE) 515 NORTH FLAGLER, THE PAVILION, FOURTH FLOOR WEST PALM BEACH, FL 33401 ATTN: LEGAL DEPARTMENT

7585003494401

ASSIGNMENT OF MORTGAGE ILLINOIS

4 201 4248

21st day of Docombor This ASSIGNMENT OF MORTGAGE is made and entered into as of the 19_92 from the FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF RECENCY SAVINGS BANK, whose address is 9525 WEST BRYN MAWR AVENUE, SUITE 500, ROSEMONT, IL ((Assignor)) to FIRST FEDERAL SAVINGS BANK (OF DELAWARE), whose address is 515 NORTH FLAGLER, THE PAVILION, FOURTH FLOOR, WEST PALM BEACH, FL, 33401 ('Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of Illinois, as

follows	
Mortgago/.	
JOHN THOMAS MURPHY AND JOAN M. MURPHY	
Document Diae: FFBRUARY 20, 1985	
Date Recorded: /29RUARY 26, 1985	GC.
Document/Instrument/crety Number: 27454780	
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Property Address: 1419 CO(A)T DES PLAINES	HERFOR.
SEE EXHIBIT 'A' ATTACHED HERET/ AND MADE A PART	LALDICATE CONTRACTOR C
DEE EVENIEN IN ALLACHED LITREAD VAN WATE VINKE	neror.
This Assignment is made without recorate, representation of	ar warrantu
IN WITNESS WHEREOF, the undersion of his executed the	
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December , 1994.	A Marie L. La Company and Marie A. Carrier and Martier and Marie A. Carrier and Marie A. Carrier and Marie A. Carr
	. 145555 TRAN 8528 08/12/93 15116100 . 40461 t ※一分送三ろ383 Zタイ
FEDERAL DEPOSIT INSURANCE CORPORATION,	. #0461 # # P.3 # 638 Z94 COOK COUNTY RECORDER
AS RECEIVER OF RECENCY SAVINGS BANK	LUMB COUNTY MELUNDER
$A \cdot O \cdot$	
BY. CUNWALL	·
NAME: JEH. Daving	<u></u>
its Attorney-In-Fact	'/x
Pursuant to Power of Attorney dated	
STATE OF Illinois	
STATE OF LILL NO. 18)	
) 11.	
COUNTY OF GOOK	
The section of the se	and the same of th
l. Michalla Qualla , notary public in a	nd for the take County in the State aforetaid, do
hereby certify that J. W. Da V 1 na pers	
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEI	
known to me to be the same person whose name is subscrib	
day in person, and acknowledged that as such authorized rep	
instrument as his/her free and voluntary act and as the free a	
INSURANCE CORPORATION, AS RECEIVER OF REGENCY S	WALLOOD DANK' for the mea and both sea metern ser
forth.	
Chan under my hand and official seal, this 2.1.8 t.	
Cirtui deldei itti finandi mito delletta sotto titto	day of
December 1992.	
	Mintelle 75 Mucho)
	Notary Public
My Commission Expires: 8/25/96	DO SERVED CONTRACT CO
THE WOLFE PROPERTY OF THE PROP	G "OFFIBIAL BEAL"
This document was measured by	MICHELLE B. QUALLE
This document was prepared by:	MICHELLE State of Illinois
NAME: Genell Lemiley	Notary Public, State of Illinois &
TITLE: Manuage Bordolin Consistint	My Commission Expires 8 26 96

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West of Assessment of the Asse

TITLE:

COMPANY:

ADDRESS:

THIS INSTRUMENT WAS PREPARED BY B. FISHER 30 NORTH LASALLE, CHICAGO, ILLINOIS

Mortgage Portfolio Specialist

Mortgage Guaranty Insurant 270 East Kilbourn Avenue

Milwaukee, Wisconsin 53201

FISHER AND FISHER ATIO MILYS AT LAW, P. C. CONTRACTOR STANDARD STAND CARCAGO, ILLINOIS CO. SA (312) 372-4784

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TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN, AND OF THAT PART WEST OF THE DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES, IN THE NORTHEAST CORNER THEREOF) OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permane Index No. \$09-10-412-043

Property of Coot County Clerk's Office TUA COUNTRY OF COME OF STREET OF STR