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UNOFFICIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

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EVIDENCE OF
FILE NUMBER
APR 11 1993
WHEELING, ILLINOIS
60090-1718

File First

Only one copy of such
may be on any size paper that is used.

The STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.
Debtor(s) (Last Name First) and address(es)
Cole Taylor Bank/Main
not individually but as
Trustee under Trust
No. 88-174

Secured Party(ies) and address(es)
Cole Taylor Bank/Main
350 E. Dundee Road
Wheeling, Illinois 60090

For Filing Office of
County Clerk
93638123

DEPT. OF RECORDING
TRAN 9746 108/12/93 1014 2:00
COOK COUNTY RECORDER
93-638023

This Statement refers to original Financing Statement No. _____
Date filed September 9 19 88 File No. 3738056

- A. CONTINUATION... The original financing statement between the obligor and Secured Party bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, Secured Party's rights under the financing statement bearing the file number shown above are released.
- C. ASSIGNMENT... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the amount indicated below.
- D. TERMINATION... The Secured Party certifies that the Secured Party no longer claims a special interest under the financing statement bearing the file number shown above.
- E. ASSIGNMENT... The financing statement bearing the above file number is amended:
 To show the Secured Party's new address as indicated below.
 To show the Debtor's new address as indicated below.
 As set forth below.

100713-4

Dated _____
Signature of Debtor, if required _____ (Debtor)

Cole Taylor Bank/Main
Signature of Secured Party
Cynthia A. ... its officer

FILING OFFICER-ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE

This form of Financing Statement is approved by the Secretary of State.

DE REG 92 747922

93638123

Property of Cook County Clerk's Office

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EXHIBIT "B"

LEGAL DESCRIPTION OF THE PREMISES

PARCEL 1:

THE EAST 6 FEET 4 INCHES OF LOT 4, LOT 3 (EXCEPT THE EAST 1.0 FEET THEREOF) IN J.A. YALE'S RESUBDIVISION OF BLOCK 39 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL OF LOT 1, ALL OF LOT 2 AND THE EAST 1 FOOT OF LOT 3 IN BLOCK 39 IN J.A. YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61, AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 4 (EXCEPT THE EAST 6 FEET 4 INCHES THEREOF) AND LOT 5 IN J.A. YALE'S RESUBDIVISION OF BLOCK 39 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 20, 21 AND 22 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 23, 24 AND 25 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5 AFORESAID, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 17.0 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT IN THE NORTHEASTERLY LINE OF LOT 1 AFORESAID, 16.62 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 36, 37, 38 AND THE NORTH 1/2 OF LOT 39 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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135 South LaSalle, Suite 1162
Chicago, IL 60603

9363-023

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THE STATE

IN AND THROUGH THE COUNTY OF COOK

IN SENATE

January 1, 1900

IN SENATE

January 1, 1900

IN SENATE

January 1, 1900

IN SENATE

January 1, 1900

IN SENATE

January 1, 1900

620

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PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 9; THENCE SOUTH 74.4 FEET MORE OR LESS; THENCE EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE 4.17 FEET; THENCE SOUTH 47.6 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE WEST 4.17 FEET TO THE SOUTH WEST CORNER OF LOT 9; THENCE NORTH 47.6 FEET TO THE POINT OF BEGINNING, ALL IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

ALL THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINES OF LOTS 1 TO 9 INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 36 AND LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 9 PRODUCED SOUTH TO THE NORTH WEST CORNER OF SAID LOT 36, ALL IN BLOCK 45 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72, IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOT 31 (EXCEPT THE WEST 9.95 FEET THEREOF) AND ALL OF LOTS 32 THROUGH 38, INCLUSIVE IN JOHN A. YALE'S RESUBDIVISION OF BLOCK 39 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN 17-05-213-020 thru 031

93635023

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IN SENATE
JANUARY 10, 1911

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

IN RESPONSE TO A RESOLUTION
PASSED BY THE SENATE
MAY 10, 1909

AND
A REPORT OF THE
COMMISSIONER OF THE
LAND OFFICE

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