

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, TERMINATION, OR AMENDMENT OF FINANCING STATEMENTS
UNIFORM COMMERCIAL CODE
File Second

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INSTRUCTIONS

- PLEASE TYPE in ink. Faint may also be typed.
- Provide Debtor, Party and Debtor copies and send 3 copies to the filing office.
- Exclude filing fee.
- If the space provided for any item(s) on the form is insufficient, the item(s) should be continued on additional sheets, preferably 8 1/2 x 11. Only one copy of such additional sheets need be presented to the filing office with a set of three copies of Form UCC-3. Long schedules of collateral should be typed on separate sheets.
- At the time of filing, filing officer will return third copy as acknowledgment.

For Filing Office (Date, Time, Number, and Filing Office)

93638124

DEPT. OF RECORDING
TRAN 9746 08/12/93 10148100
COOK COUNTY RECORDER

The STATEMENT is made in the name of
Cole Taylor Bank/Main
not individually but as
Trustee under Trust
No. 88-174

3758056
Cook County, IL
350 E. Dundas Road
Wheeling, Illinois 60090

This Statement refers to original Financing Statement No.
September 9 19 88 Filed with

- CONTINUATION
- PARTIAL RELEASE
- ASSIGNMENT
- TERMINATION
- AMENDMENT

The original financing statement between the foregoing Debtor and Secured Party bearing the file number shown above, is still effective.

From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

The financing statement bearing the above file number is amended:

- To show the Secured Party's new address as indicated below.
- To show the Debtor's new address as indicated below.
- To show secured party's new name.

Secured party's new name is as follows: Cole Taylor Bank

Cole Taylor Bank/Main
Cynthia A. [Signature] its officer
Signature of Secured Party

Signature of Debtor, if required

19

ALPHABETICAL

This Statement is approved by the Secretary of State

DE REG 93747922

3758056

Property of Cook County Clerk's Office

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Springfield, Illinois 62708

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EXHIBIT "B"

LEGAL DESCRIPTION OF THE PREMISES

PARCEL 1:

THE EAST 6 FEET 4 INCHES OF LOT 4, LOT 3 (EXCEPT THE EAST 1.0 FEET THEREOF) IN J.A. YALE'S RESUBDIVISION OF BLOCK 39 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL OF LOT 1, ALL OF LOT 2 AND THE EAST 1 FOOT OF LOT 3 IN BLOCK 39 IN J.A. YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61, AND 72 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 4 (EXCEPT THE EAST 6 FEET 4 INCHES THEREOF) AND LOT 5 IN J.A. YALE'S RESUBDIVISION OF BLOCK 39 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

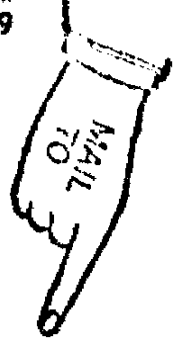
PARCEL 4:

LOTS 20, 21 AND 22 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 23, 24 AND 25 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5 AFORESAID, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, 17.0 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF, TO A POINT IN THE NORTHEASTERLY LINE OF LOT 1 AFORESAID, 16.62 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER THEREOF ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5:

LOTS 36, 37, 38 AND THE NORTH 1/2 OF LOT 39 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1988

REPORT OF THE COMMISSIONERS OF THE STATE BOARD OF EDUCATION
ON THE PROGRESS OF THE STATE BOARD OF EDUCATION
DURING THE YEAR 1987

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PARCEL 6:

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 9; THENCE SOUTH 76.4 FEET MORE OR LESS; THENCE EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE 4.17 FEET; THENCE SOUTH 47.6 FEET TO THE SOUTH LINE OF SAID LOT 9; THENCE WEST 4.17 FEET TO THE SOUTH WEST CORNER OF LOT 9; THENCE NORTH 47.6 FEET TO THE POINT OF BEGINNING, ALL IN YALE'S RESUBDIVISION OF BLOCK 45 IN ELSTON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 7:

ALL THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINES OF LOTS 1 TO 9 INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 36 AND LYING EAST OF AND ADJOINING THE WEST LINE OF SAID LOT 9 PRODUCED SOUTH TO THE NORTH WEST CORNER OF SAID LOT 36, ALL IN BLOCK 45 IN JOHN YALE'S RESUBDIVISION OF BLOCKS 38, 39, 40, 42, 43, 44, 45, 57, 58, 59, 60, 61 AND 72, IN ELSTON'S ADDITION TO CHICAGO, IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 8:

LOT 31 (EXCEPT THE WEST 9.95 FEET THEREOF) AND ALL OF LOTS 32 THROUGH 38, INCLUSIVE IN JOHN A. YALE'S RESUBDIVISION OF BLOCK 39 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 17-05-213-020 thru 031

93634024

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1904.

Property of Cook County Clerk's Office

ATTEST: My hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1904.