

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

07638082

CAUTION: Copies of papers before using or acting under them.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
153333 TRAM 9779 08/12/93 1411300
40868 4 M-975-435811822
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
FIRST COLONIAL BANK OF LAKE COUNTY
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. IMPASTATO AND LUCILLE M. IMPASTATO, HIS WIFE, IN JOINT TENANCY, 3801 NO. MISSION HILLS ROAD, NORTHBROOK, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of OCTOBER 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93539762, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

93538082

UNIT NUMBER E-103 AS DELINEATED ON SHEET 3 OF SURVEY OF PART (DESCRIBED ON SHEET 2 OF SAID SURVEY AND REFERRED TO HEREIN AS THE "PARCEL") OF LOTS 1, 2, AND 3 OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 547 359; TOGETHER WITH AN UNDIVIDED .874% INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE (COMPRISING ALL THE UNITS THEREOF AS DEFINED) AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN #04-18-200-010-1003

COMMONLY KNOWN AS 3801 NO. MISSION HILLS ROAD, NORTHBROOK, ILLINOIS 60062 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY has caused these presents to be signed by its President, and attested by its VICE PRESIDENT and its corporate seal to be hereto affixed, this 25th day of JANUARY 19 93.

FIRST COLONIAL BANK OF LAKE COUNTY
By _____
Attest: _____
VICE PRESIDENT

This instrument was prepared by ANNE DEUSTER, 850 N. WILMAHRE AVENUE, VERNON HILLS, IL 60061 (NAME AND ADDRESS)

2350
23 BWP

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF LAKE

SS.

I, ANNE DEUSTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD H. WERDSELI, personally known to me to be the President of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and NANCY J. MAITOP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of JANUARY, 1923.



Anne Deuster
NOTARY PUBLIC

52-048088

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASED By Corporation	TO	
	ADDRESS	
ADDRESS OF PROPERTY:	TO	
	ADDRESS	



MAIL TO: Sturges B. H. H. H.
19 S. La Salle St
Suite 700
Chicago, Ill. 60603