

# UNOFFICIAL COPY

93639557

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 256796 2

THE ABOVE SPACE FOR RECORDEES USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto COMMUNITY SAVINGS BANK AND KNOWN AS TRUST NUMBER HLT 302 UNDER TRUST AGREEMENT DATED MARCH 20 1989 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 8924167, to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS 423.50  
 T#0011 TRAN 6345 08/13/93 13:23:00  
 #4682 \* -93-639557  
 COOK COUNTY RECORDER  
 93639557

Property Address: 5935 N ODELL/CHICAGO IL 60651  
 Permanent Index No: 12014010280000, 12014020310000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 24, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Patricia A. Sraga* Loan Servicing Officer  
*Diane Henricks* Loan Servicing Officer  
 Patricia A. Sraga Diane Henricks

STATE OF ILLINOIS  
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
 Baird Mammoser  
 LASALLE TALMAN HOME MORTGAGE CORPORATION  
 4242 North Harlem Avenue  
 Northridge, Illinois 60654

*Sue Ozimek*  
 Notary Public  
 "OFFICIAL SEAL"  
 SUE OZIMEK  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 07/09/97

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
 KENNETH KOZIOL  
 5772 W HIGGINS  
 CHICAGO IL 60648

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PARCEL 1:

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THAT PART OF LOTS 5, 6 AND 7 TAKEN AS ONE TRACT WHICH LIES SOUTH AND SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9 WHICH IS 86.08 FEET SOUTH (AS MEASURED ALONG SAID EAST LINE) OF NORTH EAST CORNER OF SAID LOT 5, THENCE WEST ALONG A LINE WHICH FORMS AN ANGLE OF 95 DEGREES, 10 MINUTES WITH THE EAST LINE OF SAID LOT 5 FROM NORTH TO WEST A DISTANCE OF 57.94 FEET TO POINT; THENCE NORTHWESTERLY ALONG A LINE A DISTANCE OF 67.65 FEET TO A POINT ON NORTHWESTERLY LINE OF SAID LOT 6 SAID POINT BEING 5.0 FEET SOUTHWESTERLY (AS MEASURED ALONG AN ARC HAVING A RADIUS OF 50 FEET) OF SOUTHWEST CORNER OF SAID LOT 5; AND WHICH LIES EAST AND NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON SOUTH LINE OF SAID LOT 7 WHICH IS 36.13 FEET WEST (AS MEASURED ALONG SAID SOUTH LINE) OF SOUTHEAST CORNER OF SAID LOT 7 THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO SAID SOUTH LINE A DISTANCE OF 77.67 FEET TO A POINT THENCE NORTHWESTERLY ALONG A LINE A DISTANCE OF 45.31 FEET TO THE NORTHEAST CORNER OF SAID LOT 7 ALL IN KISLAS SECOND SUBDIVISION OF PART OF EAST HALF OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 2 IN KISLAS SUBDIVISION OF PART OF THE EAST 1/2 OF SAID SECTION 1 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 10 IN BLOCK 5 IN WHIPPLE'S ADDITION TO NORWOOD PARK BEING 23.79 ACRES IN THE EAST 1/2 OF LOT 1 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 10, 20.97 FEET TO A POINT; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 10 WHICH IS 26.03 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10; THENCE WEST ALONG THE SOUTH LINE OF LOT 10, 26.03 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS RECORDED NOVEMBER 20, 1961 AS DOCUMENT NO. 18335237 AND AS DEPICTED ON THE PLAT ATTACHED TO SAID DECLARATION AND BY DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 18, 1960 AND KNOWN AS TRUST NO. 11090 TO ALICE H. JENKINSON DATED NOVEMBER 10, 1974 AND RECORDED DECEMBER 29, 1976 AS DOCUMENT NO. 23762674 AND RE-RECORDED AS DOCUMENT NO. 23792772 FOR INGRESS AND EGRESS OVER THAT PART OF LOT 9 IN BLOCK 5 IN WHIPPLE'S ADDITION TO NORWOOD PARK BEING 23.79 ACRES IN THE EAST 1/2 OF LOT 1 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 9 WHICH IS 24.78 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 9; THENCE EAST 18.41 FEET TO A POINT WHICH IS 24.67 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE SOUTH 25.28 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9 WHICH IS 20.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 9 TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE WEST LINE

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OF SAID LOT 9, 25.43 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO; OVER THE SOUTH 15 FEET AND THE SOUTHWESTERLY 15 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: THAT PART OF LOTS 5 AND 6 TAKEN AS A TRACT WHICH LIES NORTH AND NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 5 WHICH IS 86.08 FEET SOUTH AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE WEST ALONG A LINE WHICH FORMS ANGLE OF 95 DEGREES, 10 MINUTES WITH THE EAST LINE OF SAID LOT 5 FROM NORTH TO WEST A DISTANCE OF 57.94 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE A DISTANCE OF 67.65 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 6 SAID POINT BEING 5 FEET SOUTHWESTERLY (AS MEASURED ALONG AN ARC HAVING A RADIUS OF 50 FEET) OF THE SOUTHWEST CORNER OF SAID LOT 5 ALL IN KISLA'S SECOND SUBDIVISION AFORESAID.

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