

BOX 333 - TH

93640403

AND WHEN RECORDED MAIL TO
ATTN: POST CLOSING DEPT.,
OLD KENT BANK AND TRUST CO.
28 N. GROVE AVE.
ELGIN, IL. 60120

93640403

NAME
ADDRESS
CITY &
STATE

STEPHENSON & ROGERS # 0749598

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

in and to that certain Real Estate Mortgage dated AUGUST 9, 1993 all the rights, title and interest of undersigned, executed by RICHARD E. STEPHENSON AND SUSAN ROGERS, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1870 ROSELLE RD., SUITE: 107, SCHAUMBURG, IL 60195

and recorded in Liber _____ page(s) _____ County Records. State of ILLINOIS described hereinafter as follows:

As Document 93640402

PARCEL 1:

LOT 3 AND THE NORTH 8 FEET OF LOT 6 IN BLOCK 9 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 6 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THE SOUTH 27 FEET THEREOF) IN BLOCK 9 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN NO'S. 20-11-319-002 (AFFECTS LOT 3), 20-11-319-003 (NORTH 8 FEET OF LOT 6) AND 20-11-319-029 (LOT 6 EXCEPT THE NORTH 8 FEET AND EXCEPT THE SOUTH 27 FEET THEREOF)

COMMONLY KNOWN AS: 5107 SOUTH UNIVERSITY AVENUE, CHICAGO, ILLINOIS 60615 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. THE CHIEF FINANCIAL GROUP

STATE OF ILLINOIS
COUNTY OF DU PAGE

By: John H. Williamson
Vice President

On AUGUST 9, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John H. Williamson known to me to be the Vice President

His: _____

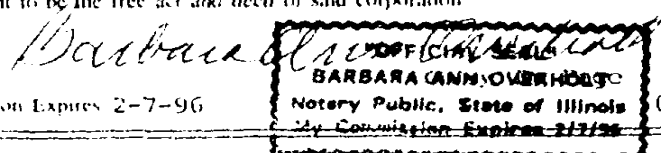
By: _____

His: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Witness: Janna Wyke

Notary Public



My Commission Expires 2-7-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93640403

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UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011