UNOFFICIAL COPX49348

RELEASE OF MORTGAGE BY OWNER

	' ;
WHEREAS, by Mortgage dated the 10th	day of '
September , 19 86 , and recorded in Cook C	ounty,
Illinois of record under Inst# 86419326, Charles W.	jacobs
and Donna M. jacobs, his wife	
mortgaged the real estate described therein: for the purp securing the payment of an indebtedness also described th	
and	
WHEREAS, all of the indebtedness secured by said	
mortgage has been paid in full, and there is nothing due in connection therewith.	or owing
NOW, THEREFORE, in consideration of the premises,	Leader
Federal dank for Savings, formerly, Leader Federal Saving	
Loan Association, as owner of the indebtedness secured by	
Mortgage, acknowledges full payment and satisfaction there	
does hereby release and discharge the lien to secure same	1 n
full. The undersigned covenants that the party named a	have se
such was the sole and unconditional owner of the indebted	
time of final payment and having the lawful right, does he	
execute this release.	
0	
Executed this	19_93
LEADER FEDERAL BANK EDR SAVINGS	
f/k/a Leader Feder N Savings and Loan Asse	ociation
BYI Reul Dallas	
STATE OF TENNESSEE	
COUNTY OF SHELBY	
Personally appeared before me, the undersigned, a	
Public within and for the State and county, duly commission	
qualified, Paul Dalton with whom I am per acquainted and who, upon oath, acknowledged herself/IImsel	enualia
the Asst. Secretary of Leader Federal Bank for Savings, for	ormerly.
Leader Federal Savings and Loan Association, the within no	
bargainer, and that she/he as such Asst. Secretary	
authorized so to do, executed the foregoing instrument for	
purpose therein contained by signing the name of the corpo	ration
by herself/himself as such officer.	
Witness by hand and Notarial Seal at office this	the
24 day of February , 19 93	
My Commission Expires:	116
My Commission Expires: July 29, 1996 NOTARY PUBLICE NOTARY	
NOTHET PUBLICA	
Loan Number: 253526-8	
Property Address: 1900 - 1902 S 7th Avenue Maywood, IL 60153	

93649348

LEADER FEDERAL BANK for SAVINGS

5014 POPLAR AVENUE MEMPHIS, TN 38117

Angie Meyer

Prepared by:

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UNC.

60 FEET OF LOT 44 IN FRANK C. WOOD'S ADDITION TO MAN.
ON OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TO.
ANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, A.

PHAIS-14-369-446

(14 3019-247-446

(14 3019-247-446)

BY

COMMITTEE

BUA 3

Mail to

Marken Jacoby 1964 7th aux

Toury week, 41 1.155