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RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

25

KNOW BY ALL MEN BY THESE PRESENTS: that

LITTON MORTGAGE SERVICING CENTER, INC., AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ("Holder"), is the owner and holder of a certain Mortgage executed by **C. DIANE HUDSON, MARRIED TO CHARLES L. HUDSON** to **HORIZON FEDERAL SAVINGS BANK**, dated November 17, 1989, recorded in the Official Records Book under Document No. 89 569651 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$850,000.00**, and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **455 N. PAULINA #5, CHICAGO, Illinois**, being described more fully on Exhibit "A" attached hereto and incorporated herein by this reference.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 12th day of July, 1993.

**LITTON MORTGAGE SERVICING CENTER, INC.,
AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**

BY: Kay Harris
NAME: Kay Harris
TITLE: Senior Vice President

ATTEST/WITNESS: DeAnna Snyder
DeAnna Snyder, Assistant Corporate Secretary

Loan #095878759

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Per 673816 7392637

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STATE OF Texas

COUNTY OF Harris

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Kay Harris and DeAnna Snyder, well known to me to be the Senior Vice President and Assistant Corporate Secretary, respectively, of LITTON MORTGAGE SERVICING CENTER, INC., AS AGENT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 12th day of July, 1997.

My Commission Expires:
February 1, 1997

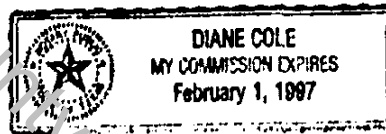

NOTARY PUBLIC IN AND FOR
THE STATE OF Texas

Diane Cole

Notary's Printed Name

HOLDER'S ADDRESS:

Litton Mortgage Servicing Center, Inc.
5373 West Alabama, Suite 600
Houston, Texas 77056



After Recording Return To Maker,
who is the taxpayer to whom future tax statements are to be sent:

This instrument was Prepared by:
William M. Bell, Jr.
Attorney
12 Greenway Plaza, Suite 1220
Houston, Texas 77046

Loan #095878759//C. D. HUDSON

DOA 333

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EXHIBIT "A"

UNIT NO. 5, AS DELINEATED ON THE SURVEY OF LOT 8 IN CITY HOMES RESUBDIVISION NO. 1, A RESUBDIVISION OF LOTS 1 THROUGH 6 AND LOTS 21 THROUGH 24 IN BLOCK 11 IN HAVENSWOOD SUBDIVISION IN PART OF SECTIONS 17 AND 18 IN TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1987 AND KNOWN AS TRUST NO. 102937-02 RECORDED IN THE OFFICE OF RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 89,205,511 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

Add: 4554 N Paulina #5
Chicago IL 60640

Pin: 14-18-216-025

To: Diane Hudson
4554 N Paulina #5
Chgo IL 60640

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