

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T21111 TRAN 1227 08/13/93 10:59:00
#7734 #-93-641406
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank as Trustee for U.S. Business Equity Loan Trust #1992-1

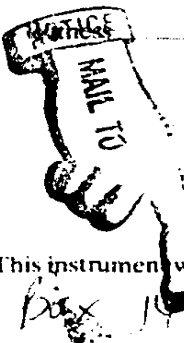
of the County of _____ and State of _____ for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Milady Valezquez, A/T/U/T No. 2615, dated June 12, 1989, 2844 N. Mango, Chicago, IL 60634 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage _____, bearing date the 2nd day of March _____, 1990, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90 098 696, to the premises therein described as follows, situated in the County of _____ Cook _____, State of Illinois, to wit:

LOTS 3, 4 AND 5 IN BLOCK 1 IN WETHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ (EXCEPT THE EAST 100 FEET THEREOF) OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-401-016
Address(es) of premises: 2615-19 W. Division, Chicago, Illinois



hand _____ and seal _____, this 1st day of June, 19 93.

Bank of America, NT&SA
Successor By Merger to Security Pacific National Bank
as Trustee
[Signature] (SEAL)
Michael Green
Vice President
[Signature] (SEAL)
GLORIA S. CASTILLO
ASSISTANT SECRETARY

23.00

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law
7 West Schaumburg Rd., Schaumburg, IL 60194

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

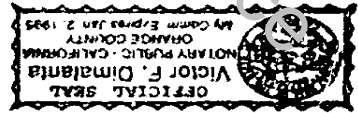
Property of Cook County Clerk's Office

1992 NATIONAL NOTARY ASSOCIATION • 8288 Sunrise Ave. • P.O. Box 7144 • College Park, CA 91508-7144

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT.
Though the data requested here is not required, it would prevent valuable misstatements of this fact.

Number of Pages _____
Date of Document _____
Title or Type of Document _____
Signer(s) Other Than Named Above _____

OPTIONAL SECTION



Witness my hand and official seal.
Signature of the Notary: *Victor F. Dimatania*
I, the undersigned, a Notary Public in and for the State of California, do hereby certify that the person(s) named above is/are the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

Capacity Claimed by Signer:
 INDIVIDUAL
 CORPORATE OFFICER(S)
 PARTNER(S)
 LIMITED
 GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____
Signer is Representing:
BANK OF AMERICA NT & SA

Through certain laws and regulations the liability to me in this certificate, dating as they may prove, is limited to the amount recited on the document.
I hereby certify that the person(s) named above is/are the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

State of CALIFORNIA
County of ORANGE
On JUN 01 1993 before me, VICTOR F. DIMATANIA, NOTARY PUBLIC
NAME THIS OF OFFICER - E.G. JANE DOE, NOTARY PUBLIC
personally appeared AND Michael Green
AND GLORIA S. CASTILLO
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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