

UNOFFICIAL COPY

93641417

PETERSON BANK
RELEASE

DEPT-01 RECORDING \$23.00
T#1111 TRAN 1227 08/13/93 11:01:00
#7745 # *-93-641417
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sang Hwan Byun and Jeong Byun, his wife and Patricia Suh, married to Peter Suh heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of February, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _____, as document No 92284009, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 16 (EXCEPT THE WEST 13 FEET AND EXCEPT THE SOUTH 10 FEET) AND ALL OF LOT 17 AND THE WEST 8 FEET OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO NILES CENTER TERRACE IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF WHICH ADDITION WAS RECORDED AS DOCUMENT 8915110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-28-131-051

Address(es) of Premises: 5236 Howard, Skokie, IL 60077

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____ Sr. Vice President, and attested by its _____ Sr. V.P. and _____ Cashier and its corporate seal to be hereto affixed, this _____ 27th day of _____ May 19 93

By _____ Sr. Vice President
Attest: _____ Cashier and Sr. V.P.

PETERSON BANK
By Charles R. [Signature] Sr. Vice President
Attest: [Signature] Cashier and Sr. V.P. 2300

207145

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

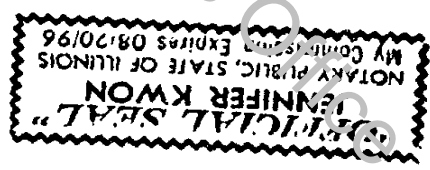
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Property of Cook County Clerk's Office

93641417

No. _____
Place in Recorder's Box _____
5236 Howard, Skokie, IL _____
Reference: BXIN, Sang Hwan _____
FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE _____
MAIL TO _____



STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a notary public _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh _____ personally known to me to be the
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gasse, _____ personally known to me to be the
Sr. V.P. and Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Sr. _____ Vice President and Sr. V.P. and
Cashier they signed and delivered the said instrument as Sr. _____ Vice President and Sr. V.P. and
_____ Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this _____ 27th _____ day of _____ May _____ 19 _____ 93

Notary Public