

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00
7:11:11 TRAN 1227 08/13/93 11:02:00
#7747 # *-93-641419
COOK COUNTY RECORDER

PETERSON BANK
RELEASE



BOX 145

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

Sang Hwan Byun and Jeong Byun, his wife and Patricia Suh, married to Peter Suh heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage _____, bearing date the 16th day of July

19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91396245, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to-wit:

Per legal description attached hereto and made a part hereof.

LOT 16 (EXCEPT THE WEST 13 FEET AND EXCEPT THE SOUTH 10 FEET) AND ALL OF LOT 17 AND THE WEST 8 FEET OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO NILES CENTER TERRACE IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF WHICH ADDITION WAS RECORDED AS DOCUMENT 8915110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-28-131-051

Address(es) of Premises: 5236 Howard, Skokie, IL 60077

93641419

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____ Sr.

Vice President, and attested by its Sr. V.P. and _____ Cashier and its corporate seal to be hereto affixed, this 27th day of _____ May, 19 93.

By Charles A. [Signature] PETERSON BANK
Sr. Vice President
Attest: [Signature]
Cashier and Sr. V.P.

2300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

61515988

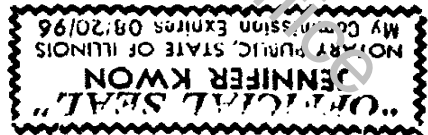
No. _____

() Place in Recorder's Box

() MAIL TO

5236 Howard, Skokie, IL
Reference: BYUN, Sang Hwan

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



61515988

Notary Public

GIVEN under my hand and Notarial Seal this 27th day of May 19 93

Charles K. Oh, Sr. Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gassel, Sr. Vice President and Cashier of said corporation, personally known to me to be the Sr. V.P. and Cashier of said corporation, and personally known to me to be the Sr. V.P. and Cashier of said corporation, and personally acknowledged that as such Sr. Vice President and Sr. V.P. and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

I, the undersigned, a notary public