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LN	#_	645643
PN	#	18-12-410-001-0000

ILLINOIS RELEASE OF MORTGAGE OR TRUST

BOX 1SF

93641476

KNOW ALL MEN BY THESE PRESENTS, That BARCLAYSAMERICAN/MORTGAGE CORPORATION a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO

STEPHEN J. BEEBE AND TAMMY L. BEEBE
5401 5 73RD CT., SUMMIT, IL. 60501 18 12 410 001
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage oparing date the 27TH day or SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book Page Document No. 90483386, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:
IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belongings or appertaining.
IN TESTIMONY WHEREOF, BARCLAYS MERICAN/MORTGAGE CORPORATION, has caused these presents to be signed by its Senior Vice President, and attested by its Assignant Secretary, and its corporate seal to be hereto affixed.
by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>28TH</u> day of <u>June</u> , 1933.
PAMELA A. SANDS, SENIOR VICE PRESIDENT
SYLVIA LEWIS SSISTANT SECRETARY SEPT-DI RECORDING \$23.00
State OF North Carolina) COUNTY OF Mecklenburg) State OF North Carolina)
I REACH COLOR AND
person and severally ackowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and my seal this 28TH day of June, 1993.
THIS INSTRUMENT PREPAID BY: BarclaysAmerican/Mortgage Corp. PO Box 35586 Charlotte, NC 28235-5586 My Commission Expires
A COUNTRY OURG COUNTRY

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Property of Cook County Clerk's Office