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93641832

Our File No: 32164

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HARRIS TRUST & SAVINGS BANK,

Plaintiff,

v.

STEPHEN H. PUGH, JR.; JOYCE C. PUGH;
TALMAN HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ILLINOIS, n/k/a LaSALLE
TALMAN BANK, F.S.B.; BOARD OF DIRECTORS
PLACE CONDOMINIUM ASSOCIATION; VAN GUARD
MANAGEMENT COMPANY;

Defendants,

DEPT-01 RECORDING \$23.50
T#3333 TRAN 9894 08/13/93 12:35:00
#9004 * -93-641832
COOK COUNTY RECORDER

LaSALLE TALMAN BANK F.S.B., successor in
interest to THE TALMAN HOME FEDERAL
SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Counter-Plaintiff,

vs.

NO. 93 CH 6512

STEPHEN H. PUGH a/k/a STEPHEN H. PUGH,
JR.; JOYCE C. PUGH, husband and wife,
HARRIS TRUST AND SAVINGS BANK, Mortgagee
per Document No. 89156361 recorded on
4/10/89; BOARD OF DIRECTORS OF THE
TOWNHOMES OF VERNON PARK PLACE CONDOMINIUM
ASSOCIATION; VANGUARD MANAGEMENT COMPANY;
UNKNOWN OWNERS; AND NONRECORD CLAIMANTS,

Counter-Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, Aug 13 1993 hereby certify that the above entitled cause for foreclosure was filed
in my office on Aug 13 1993, 1993 and is now pending in said court and that the property
affected by said cause is described as follows:

PARCEL 1:

UNIT 1025 W. VERNON PARK PLACE, A IN THE TOWNHOMES OF VERNON PARK PLACE
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BEING PARTS OF BLOCKS 1 AND 2 IN J. B. WALLER'S SUBDIVISION OF BLOCK 8 OF CANAL
TRUSTEE'S SUBDIVISION OF SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THRID PRINCIPAL MERIDIAN AND VACATED NORTH AND SOUTH ALLEYS AND
PARTS OF EAST AND WEST ALLEYS IN SAID BLOCKS 1 AND 2 AND PART OF VACATED MILLER
STREET ADJOINING SAID BLOCKS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87518217, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

93641832

235P

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THE EXCLUSIVE RIGHT TO THE USE OF INDOOR PARKING SPACE NUMBER P-42 & P-43 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION DESCRIBED ABOVE, RECORDED AS DOCUMENT NO. 87518217, AS AMENDED FROM TIME TO TIME.

P.I.N. 17-17-413-006 & 034

- (i) The names of all Plaintiffs, Counter-Plaintiffs, Defendants and Counter-Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: STEPHEN H. PUGH a/k/a STEPHEN H. PUGH, JR.; JOYCE C. PUGH, husband and wife
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 1025 W. Vernon Park, Unit A, Chicago, IL 60607
- (vi) Identification of the mortgage sought to be foreclosed:
 - a) Mortgagors: STEPHEN H. PUGH a/k/a STEPHEN H. PUGH, JR.; JOYCE C. PUGH, husband and wife
 - b) Mortgagee: LASALLE TALMAN BANK F.S.B., successor in interest to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
 - c) Date of mortgage: September 22, 1988
 - d) Date and Place of Recording: October 6, 1988
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 88 461 992

Witness my hand and seal of this Court.

Signature: _____

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

93641832

PREPARED BY:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312)332-6194
Attorneys' No. 90334

